

1) LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Reno</u>		NW ¼ SE ¼ SE ¼	6	T 23 S	R 5 E
Distance and direction from nearest town or city street address of well if located within city? <u>1303 E. 20th Hutchinson Kan.</u>					
2) WATER WELL OWNER: <u>Raymond Stutzman</u>					
RR#, St. Address, Box # : <u>1303 E. 20th,</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Hutchinson Kan. 67502</u>			Application Number:		
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4) DEPTH OF COMPLETED WELL.....35 ft. ELEVATION:			
<p>A 2x2 grid representing a section box. The quadrants are labeled NW, NE, SW, and SE. An 'X' is marked in the SE quadrant.</p>		Depth(s) Groundwater Encountered 1. <u>18</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>18</u> ft. below land surface measured on mo/day/yr <u>4-10-89</u>			
		Pump test data: Well water was <u>19</u> ft. after <u>1</u> hours pumping <u>30</u> gpm			
		Est. Yield <u>75</u> gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter... <u>9</u> in. to <u>19</u> ft., and <u>6</u> in. to <u>35</u> ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial ① Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No..X.....; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes X No			
5) TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
② PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter <u>6</u> in. to <u>25</u> ft., Dia				8 Concrete tile	
Casing height above land surface <u>12</u> in., weight				9 Other (specify below)	
TYPE OF SCREEN OR PERFORATION MATERIAL:				CASING JOINTS: Glued X Clamped	
1 Steel		3 Stainless steel		Welded	
2 Brass		4 Galvanized steel		Threaded	
3 Mill slot		5 Fiberglass		10 Asbestos-cement	
4 Key punched		6 Concrete tile		11 Other (specify)	
SCREEN OR PERFORATION OPENINGS ARE:				12 None used (open hole)	
1 Continuous slot		5 Gauzed wrapped		8 Saw cut	
2 Louvered shutter		6 Wire wrapped		11 None (open hole)	
3 Mill slot		7 Torch cut		9 Drilled holes	
4 Key punched				10 Other (specify)	
SCREEN-PERFORATED INTERVALS:		From <u>25</u> ft. to <u>35</u> ft., From		ft. to	
		From		ft. to	
GRAVEL PACK INTERVALS:		From		ft. to	
		From		ft. to	
6) GROUT MATERIAL:					
1 Neat cement		② Cement grout		3 Bentonite	
Grout Intervals: From <u>3</u> ft. to <u>19</u> ft., From				4 Other	
				ft. to	
What is the nearest source of possible contamination:				10 Livestock pens	
1 Septic tank		4 Lateral lines		14 Abandoned water well	
2 Sewer lines		5 Cess pool		15 Fuel storage	
③ Watertight sewer lines		6 Seepage pit		16 Fertilizer storage	
		7 Pit privy		17 Insecticide storage	
		8 Sewage lagoon		18 Other (specify below)	
		9 Feedyard			
Direction from well? <u>North</u>				How many feet? <u>25</u>	
FROM TO		LITHOLOGIC LOG		FROM TO	
0 2		brown soil			
2 7		sandy clay			
7 9		brown clay			
9 14		fine sand			
14 16		fine gravel			
16 35		medium gravel			
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, ② reconstructed, or ③ plugged under my jurisdiction and was completed on (mo/day/year) <u>4-10-89</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>193</u> This Water Well Record was completed on (mo/day/yr) <u>6-20-89</u>					
under the business name of <u>Price Water Well Serv.</u> by (signature) <u>John Davenport</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					