

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Renov</u>	<u>NW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>6</u>	T <u>23</u> S	R <u>5</u> EW <u>(1)</u>

Distance and direction from nearest town or city street address of well if located within city?

2909 Acres Rd Hutchinson KSMW 13

2 WATER WELL OWNER:	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #:	Application Number:
<u>203 E 30th</u>	
City, State, ZIP Code:	
<u>Hatchinon KS 67501</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>30</u> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. <u>17</u> ft. 2. . ft. 3. . ft.
	WELL'S STATIC WATER LEVEL <u>17.3</u> ft. below land surface measured on mo/day/yr <u>8/12/88</u>
	Pump test data: Well water was . ft. after . hours pumping . gpm
	Est. Yield . gpm: Well water was . ft. after . hours pumping . gpm
Bore Hole Diameter <u>11</u> in. to <u>30</u> ft. and . in. to . ft.	
WELL WATER TO BE USED AS:	
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)	
2 Irrigation 4 Industrial 7 Lawn and garden only <u>10</u> Observation well	
Was a chemical/bacteriological sample submitted to Department? Yes . No <u>X</u> ; If yes, mo/day/yr sample was submitted	
Water Well Disinfected? Yes . No <u>X</u>	

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . Clamped .
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
<u>2</u> PVC	4 ABS	7 Fiberglass	Welded .
Blank casing diameter . in. to <u>15</u> ft. Dia . in. to . ft. Dia . in. to . ft.			Threaded <u>X</u>
Casing height above land surface <u>3</u> in. weight . lbs./ft. Wall thickness or gauge No. <u>SC 40</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:	<u>7</u> PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
11 Other (specify)			
12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	<u>3</u> Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)
SCREEN-PERFORATED INTERVALS: From <u>15</u> ft. to <u>30</u> ft. From . ft. to . ft. From . ft. to . ft.			
GRAVEL PACK INTERVALS: From <u>9</u> ft. to <u>25</u> ft. From . ft. to . ft. From . ft. to . ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other <u>vol clay</u>
Grout Intervals: From <u>surface</u> ft. to <u>7</u> ft. From . ft. to . ft. From . ft. to . ft.				
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	<u>11</u> Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? <u>NW</u>			13 Insecticide storage	
How many feet? <u>180'</u>				

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>0</u>	<u>2</u>	<u>black, moist silty CLAY</u>			
<u>2</u>	<u>8</u>	<u>Gray, moist silty CLAY</u>			
<u>8</u>	<u>18</u>	<u>lt brown, silty fine SAND</u>			
<u>18</u>	<u>20</u>	<u>Gray, silty med to fine SAND</u>			
<u>20</u>	<u>29</u>	<u>DK brown, sat, silty coarse to fine SAND w/gravel</u>			
<u>29</u>	<u>30</u>	<u>Tan, sandy, CLAY</u>			
		<u>Grout Variance</u>			
		<u>Granted 8/18/88</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, <u>(2)</u> reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>8/11/88</u> and this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. <u>415</u> This Water Well Record was completed on (mo/day/yr) <u>8/11/88</u>
under the business name of <u>Daniel Dilling</u> by (signature) <u>Daniel Dilling</u>

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.