

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Reno</u>	<u>W 1/4 SE 1/4 SE 1/4</u>	<u>6</u>	<u>T 23 S</u>	<u>R 5 E (W)</u>

Distance and direction from nearest town or city street address of well if located within city?

N. Landon Hutchinson

2 WATER WELL OWNER:	RR#, St. Address, Box #	Board of Agriculture, Division of Water Resources
<u>Diane Dennis</u>	<u>1917 N Landon</u>	
City, State, ZIP Code	<u>Hutchinson Kan 67502</u>	Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>37</u> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. <u>19</u> ft. 2. <u>19</u> ft. 3. <u>19</u> ft.
	WELL'S STATIC WATER LEVEL <u>19</u> ft. below land surface measured on mo/day/yr <u>4-9-92</u>
	Pump test data: Well water was <u>20</u> ft. after <u>1</u> hours pumping <u>30</u> gpm
	Est. Yield <u>75</u> gpm Well water was <u>20</u> ft. after <u>1</u> hours pumping <u>30</u> gpm
	Bore Hole Diameter <u>9</u> in. to <u>20</u> ft., and <u>6</u> in. to <u>37</u> ft.
WELL WATER TO BE USED AS:	
5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>7</u> Lawn and garden only 10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> <u>X</u> ; If yes, mo/day/yr sample was submitted	
Water Well Disinfected? Yes <u>X</u> No	

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
<u>2</u> PVC	4 ABS	7 Fiberglass	Welded
Blank casing diameter <u>6</u> in. to <u>27</u> ft., Dia			Threaded
Casing height above land surface <u>12</u> in., weight			lbs./ft. Wall thickness or gauge No. <u>250</u>
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut
2 Louvered shutter	4 Key punched	6 Wire wrapped	<u>9</u> Drilled holes
11 None (open hole)			
SCREEN-PERFORATED INTERVALS: From <u>27</u> ft. to <u>37</u> ft., From <u>37</u> ft. to <u>37</u> ft.			
GRAVEL PACK INTERVALS: From <u>27</u> ft. to <u>37</u> ft., From <u>37</u> ft. to <u>37</u> ft.			

6 GROUT MATERIAL:	1 Neat cement	<u>2</u> Cement grout	3 Bentonite	4 Other
Grout Intervals: From <u>3</u> ft. to <u>20</u> ft., From <u>20</u> ft. to <u>37</u> ft., From <u>37</u> ft. to <u>37</u> ft.				
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
<u>3</u> Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
13 Insecticide storage				
Direction from well? <u>South</u> How many feet? <u>25</u>				

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Sandy Soil			
2	12	Sandy clay			
12	17	fine sand			
17	21	fine gravel			
21	37	medium gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-9-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>193</u> This Water Well Record was completed on (mo/day/yr) <u>6-27-92</u> under the business name of <u>Price Water Well Serv.</u> by (signature) <u>John Dawson</u>
