

1 LOCATION OF WATER WELL:		Fraction	Township Number	Range Number	
County: <u>RENO</u>		<u>NW ¼ SE ¼ SE ¼</u>	<u>8</u>	<u>T 23 S R 5 EW</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>6TH BETWEEN SUPERIOR & TOWN, HUTCHINSON, KS.</u>					
2 WATER WELL OWNER:					
RR#, St. Address, Box # :		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code :		Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>61-5</u> ft. ELEVATION:			
<p>A 2x2 grid representing a section box. The top-left quadrant is labeled 'NW', top-right 'NE', bottom-left 'SW', and bottom-right 'SE'. An 'X' is drawn in the center of the 'SE' quadrant. To the left of the grid is a vertical arrow pointing up, labeled 'N' at the top and 'S' at the bottom, with '1 Mile' written next to it. To the left of the grid is a horizontal label 'W' on the left and 'E' on the right.</p>		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL .. <u>15.0</u> ... ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter. <u>6½</u> ..in. to <u>62.5</u> ..ft., and.....in. toft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering ② Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well <u>MONITOR WELL</u> Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted <u>PURGEABLE ORGANIC</u> Water Well Disinfected? Yes No ✓ Casing Joints: Glued Clamped Welded Threaded...✓ Blank casing diameter . <u>2⅜</u>in. to <u>56.S</u>ft., Diain. toft., Diain. toft. Casing height above land surface.....in., weight lbs./ft. Wall thickness or gauge No. <u>SCHED 40</u> TYPE OF SCREEN OR PERFORATION MATERIAL: ① PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot ③ Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From.. <u>56.S</u>ft. to .. <u>61.S</u>ft., Fromft. toft. GRAVEL PACK INTERVALS: From.. <u>10</u>ft. to .. <u>61.S</u>ft., Fromft. toft. Grout Intervals: From.... <u>0</u>ft. to .. <u>10</u>ft., Fromft. toft., Fromft. toft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	6	DARK BROWN SILTY-SANDY CLAY			
6	10	BROWN CLAYEY SAND			
10	25	BROWN FN-MED SAND			
25	61-S	MED-COARSE RED BROWN SAND			
61-S	62-S	RED BROWN CLAYEY SHALE (MINNESOTA)			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>Jan 9/12/05</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) <u>10/17/05</u> under the business name of <u>Ks Dept. of Health & Environment</u> by (signature) <u>Rylee Parker</u> INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					