#1 we	ell- dee	p well		R WELL RECORD F	orm WWC-5	KSA 82a-	1212			
		TER WELL:		صور مسر م	Sec	tion Number	Township Numbe		Range Num	
County:				SE 14 NE	1/4	8	T 23	SR	13	EW/
			-	ddress of well if located	within city?					
1400 &	Grand	Street, Hut	chinson, K	ansas 67501						
				ractors Inc.						
		×#:P.0. Bo					Board of Agricu		on of Water I	Resources
				<b>s 67504-0826</b>						
	e well's l In sectio			OMPLETED WELL						
		N		water Encountered 1.						
Ī				WATER LEVEL				-		• •
_	- NW	- NF		p test data: Well water						
	1	1 1		gpm: Well water					-	
w kie	1			ətər8‡in. to .						ft.
N N					Public wate		8 Air conditioning	•		
-	- SW	SE	1 Domestic				9 Dewatering		· · ·	
	1	• •	2 Irrigation		-		Observation well			
<u>↓</u> L	<u> </u>			bacteriological sample su	bmitted to De	•		-		e was sub-
			mitted	<b>P</b> 141			er Well Disinfected?			
		CASING USED:		5 Wrought iron						
1 Ste Z∎PV		3 RMP (SF	0	6 Asbestos-Cement					• • • • • • • • • •	
	-	4 ABS	· •-						••••	
				ft., Dia						
. –	-			.in., weight						
		R PERFORATION		E Eiberglass	x7 PV(		10 Asbesto			
1 Ste		3 Stainless		5 Fiberglass 6 Concrete tile	9 ABS					
2 Bra		4 Galvanize					12 None us	•••	None (open	hole)
	ontinuous slo		II slot		rapped		x8 Saw cut 9 Drilled holes	11.1	None (open	noie)
	uvered shut		ay punched	7 Torch c	••		10 Other (specify)			
JONEEN	FERFURAT	ED INTERVALS.		ft. to		-				
		CK INTERVALS:								
			From	ft. to			n			
6 GROUT		: 1 Neat c		2 Cement grout			Other			
Grout Inter				. 18 ft., From						
What is the		ource of possible							oned water v	
1 Septic tank 4 Lateral lines							el storage 15 Oil well/Gas well			
2 Sewer lines 5 Cess pool							Fertilizer storage 16 Other (specify below)			
		ver lines 6 Seepa	•				nsecticide storage None			
Direction f	-					How man	•			
FROM	то		LITHOLOGIC	LOG	FROM	TO		IOLOGIC LO	)G	
0		Tan clay,	silty							
8	38	Sand & g	ravel, medu	uim						
38	40	Clay, red	ish brown							
40	58	Sand & gr	avel							
58	62	Shale								
							0			
7 CONTR	ACTOR'S	OR LANDOWNER	'S CERTIFICAT	ION: This water well was	s (#) construe	cted, (2) reco	nstructed, or (3) plugg	jed under m	y jurisdiction	and was
Water Wel	I Contractor	's License No.	134	This Water We	I Record wa	s completed o	on (mo/day/yr) 🛕	nri 1 · 30		
under the	business na	me of Rocent	mante Bami	a Entermica		bv (signat	ure) Daga	L D a		
INSTRUC	CTIONS: Use t	ypewriter or ball poin	t pen. <u>PLEASE</u> PRE	SS FIRMLY and PRINT clear	y. Please fill in I	blanks, underline	e or circle the correct answ	vers. Send top	three copies to	
		nd Environment, Offic NER and retain one f		vironmental Geology, Regula	uon and Permit	ung Section, Top	ека, Kansas 66620-7500,	i elephone: 91	3-862-9360. S	ena one
		tert and rotall one i	. jour 1000103.							