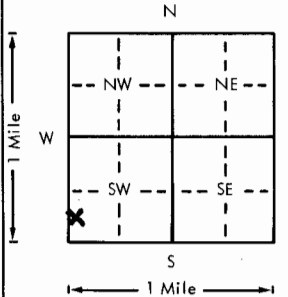


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Reno</b>	Fraction <b>1/4 SW 1/4 SW 1/4</b>	Section number <b>10</b>	Township number <b>T 23 S</b>	Range number <b>R 5 A W</b>
2. Distance and direction from nearest town or city: Street address of well location if in city: <b>Approx 800' N. of 4th Ave East &amp; Airport Rd.</b>			3. Owner of well: <b>Kansas Power &amp; Light Co. Hutchinson Kansas 67501</b> R.R. or street: City, state, zip code:			
4. Locate with "X" in section below: Sketch map:  <b>Well No. 11A (Offset Old #11)</b>			6. Bore hole dia. <b>38</b> in. Completion date <b>5/4/79</b> Well depth <b>64</b> ft. 7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input checked="" type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other 9. Casing: Material <b>Steel</b> Height: Above <del>surface</del> <b>below</b> Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>24</b> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <b>2059</b> lbs./ft. Dia. <b>18</b> in. to <b>51</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Gage No. <b>.375"</b>			
5. Type and color of material			From	To		
<b>Soil</b>			<b>0</b>	<b>2</b>	10. Screen: Manufacturer's name <b>Layne &amp; Bowler</b> Type <b>St. Steel</b> Dia. <b>18"</b> Slot/gauze <b>.105"</b> Length <b>15'</b> Set between <b>49</b> ft. and <b>64</b> ft. Gravel pack? <b>yes</b> Size range of material <b>1/8x1/2</b>	
<b>Brown clay</b>			<b>2</b>	<b>6</b>	11. Static water level: <b>18</b> ft. below land surface Date <b>5/4/79</b> 12. Pumping level below land surfaces: <b>No Test</b> ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield <b>1000</b> g.p.m.	
<b>Fine silty sand</b>			<b>6</b>	<b>14</b>	13. Water sample submitted: ____ mo./day/yr. ____ Yes <input checked="" type="checkbox"/> No Date ____	
<b>Med. to coarse sand &amp; gravel</b>			<b>14</b>	<b>20</b>	14. Well head completion: <b>24</b> inches above grade ____ Pitless adapter	
<b>Coarse sand &amp; gravel</b>			<b>20</b>	<b>45</b>	15. Well grouted? <b>yes</b> With: ____ Neat cement ____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>20</b> ft.	
<b>Med. to coarse sand &amp; gravel</b>			<b>45</b>	<b>64</b>	16. Nearest source of possible contamination: <b>Skelly</b> ft. <b>350</b> Direction <b>South</b> Type <b>Pipeline</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ____ No	
<b>Shale</b>			<b>64</b>		17. Pump: ____ Not installed Manufacturer's name <b>Layne</b> Model number <b>12RK1</b> HP <b>100</b> Volts <b>460</b> Length of drop pipe <b>40</b> ft. capacity <b>1000</b> g.p.m. Type: ____ Submersible <input checked="" type="checkbox"/> Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other	
(Use a second sheet if needed)						
18. Elevation:  Topography: ____ Hill ____ Slope ____ Upland <input checked="" type="checkbox"/> Valley		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Layne Western Co. 102</b> Business name <b>Wichita, Kansas</b> License No. ____ Address ____ Signed <b>[Signature]</b> Date <b>5/20/79</b> Authorized Representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5