	WATER WELL REG	CORD Form W	···	A 82a-1212		•	
1 LOCATION OF WATER WELL:	Fraction	1	Section Nu	mber To	ownship Number	Range Number	
County: Reno	SW 14 SW	$_{14}$ $Sw_{14}$	10	<b>/</b>	23 s	R S E	[Ø]
Distance and direction from nearest town o	r city street address of we	Il if located within	city?	_	,		
NE Corner of	htersection of	. 4th st	Tant &	Airport	Road		l
	and the same of th			July 1			
<b>—</b>	0	P.O. Box	1567				
RR#, St. Address, Box # :	. / 4 /			İ	Board of Agriculture,	Division of Water Reso	ources
City, State, ZIP Code : CIM 5	114 101/1991	Hutchins	ion, Ks	<u> </u>	Application Number:		
3 LOCATE WELL'S LOCATION WITH 4	DEPTH OF COMPLETED	WELL	ft. E	LEVATION:			]
	pth(s) Groundwater Encou						
							í
	ELL'S STATIC WATER LE						
	•				•	ımping	- ·
Est	. Yield gpm:	Well water was		. ft. after	hours pu	ımping	gpm
Bor	re Hole Diameter	in. to		ft., and		. to	ft.
WE WE	LL WATER TO BE USED	AS: (5)Publi	c water supply	v 8 Airco	onditioning 11	Injection well	
	1 Domestic 3 Fee					Other (Specify below)	, [
SW SE			• •	•	-		•
	2 Irrigation 4 Indu		_	-			
<b>  <u>                                 </u></b>	s a chemical/bacteriologica	ıl sample submitte	d to Departme	ent? Yes	No; If yes	, mo/day/yr sample wa	as sub-
<u> </u>	ted			Water Well	Disinfected? Yes	No	
5 TYPE OF BLANK CASING USED:	5 Wrought	iron 8	Concrete tile	CA	ASING JOINTS: Glue	d Clamped	
1 Steel 3 RMP (SR)	6 Asbestos	-Cement 9	Other (specify	below)		ed	1
2 PVC 4 ABS	7 Fiberglas		Salvan	12cd 7	In Three	aded	1
Blank casing diameter	19 6 11 to 5						,
l -	<i>4 1</i>					1. 11	
Casing height above land surface	in., weight .			. ibs./ft. Wall	thickness or gauge N	0 /16	· · · · <i>·</i>
TYPE OF SCREEN OR PERFORATION M	ATERIAL:		7 PVC		10 Asbestos-ceme	ent	
1 Steel 3 Stainless ste	eel 5 Fiberglas	s	8 RMP (SR)		11 Other (specify)	1	
2 Brass 4 Galvanized s	steel 6 Concrete	tile	9 ABS		12 None used (or	en hole)	•
SCREEN OR PERFORATION OPENINGS	ARF.	5 Gauzed wrap	ned	8 Sav	w cut	11 None (open hole	e)
1 Continuous slot 3 Mill sl		6 Wire wrapped	•		led holes	(-F-	,
		• •	,				
2 Louvered shutter 4 Key p	ounched	7 Torch cut					1
SCREEN-PERFORATED INTERVALS:	From					to	
	From \\ \ \ \ \ \ \ \ \ \ \	. ft. to		t., From	ft. 1	to	ft.
GRAVEL PACK INTERVALS:	From /	. ft. to	ff	t., From	ft. 1	to	ft.
	From	ft. to	f	t., From	ft. 1	to	ft.
6 GROUT MATERIAL: 1 Neat ceme	-		Bentonite				
	to ft., Fr						i
!		UIII					
What is the nearest source of possible con				Livestock per	_	bandoned water well	
1 Septic tank 4 Lateral lii	nes 📌 7 Pi	t pr <del>i</del> vy	11	Fuel storage	15 C	Dil well/Gas well	
2 Sewer lines 5 Cess poo	ol, / // 8 Se	ewage lagoon	12	Fertilizer stor	age 16 C	Other (specify below)	
3 Watertight sewer lines 6 Seepage	pit N H 9 Fe	edyard	13	Insecticide st	orage		
Direction from well?	* /\t/	•	Ho	w many feet?	,		
	LITHOLOGIC LOG	FR	ом то		PLUGGING I	NTERVALS	
THOM	1 200						
		3		<del>=</del>			
			<del>-  </del>			-	
			n   -/	1.11	· · · · · · · · · · · · · · · · · · ·		
			2,, 37	6"   C	ay lop So	)/ [	
		3			1 1		
		12	1-0" 3	L' Com	ent Grout (50	To Port band 50,	Su
	4		3	6 CEIIR	MI CHOCH CO.	10 10.10.10	70
			2/41	1 11 -	h . + 1	<del></del>	
		/8	36" 13	OC	hlorinated.	Sanc	
		Ì					
					_	, )	
			Basemen	f	des rem	nued	
		<u> </u>		211 31	20 1011		
7 CONTRACTOR'S OR LANDOWNER'S	CERTIFICATION: This was	ter well was (1) o	constructed (2	2) reconstructe	ed. or (3) plugged up	der my jurisdiction and	id was
completed on (mo/day/year) /3/.ac	. 179 1						
						nowledge and belief. K	13 <b>a</b> 3
Water Well Contractor's License No	N 11 4 1 .	s Water Well Rec	<i>_</i>		day/yr)	·····	
under the business name of City &	* Hulchinsm	ITHKK DE		(signature)	XXX/107-		
INSTRUCTIONS: Use typewriter or ball point pen.	PLEASE PRESS FIRMLY and PAI	<u>NT</u> clearly. Please fill in	blanks, underline	or circle the core	ct answers. Send to three	copies to Kansas Department	nt
of Health and Environment, Bureau of Water Prote	ection Topeka Kansas 66620-7320	). Telephone: 913-296-5	514. Send one to	WATER WELL Q	WNER and retail one for v	our records.	