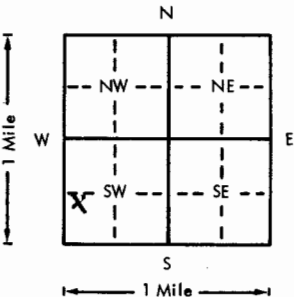
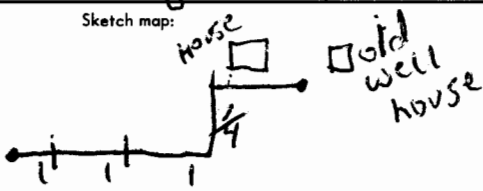


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well: County <u>Reno</u>		Fraction <u>NW 1/4 SW 1/4 SW 1/4</u>	Section number <u>11</u>	Township number <u>22</u>	Range number <u>5</u>	E/W
2. Distance and direction from nearest town or city: <u>3 1/2 East of Hutch in field</u>		3. Owner of well: Mrs. Steele R.R. or street: <u>Barneslake Rd.</u> City, state, zip code: <u>Hutchinson, Kansas 67501</u>				
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>10</u> in. Completion date <u>12/21/78</u> Well depth <u>40</u> ft.		
				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Top soil		0	3	9. Casing: Material <u>Plastic</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>18</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>160</u> lbs./ft. Dia. <u>6</u> in. to <u>30</u> ft. depth Wall Thickness: inches or Dia. <u>6</u> in. to <u>30</u> ft. depth gage No. <u>2280</u>		
Clay		3	8	10. Screen: Manufacturer's name <u>Certain</u> Type <u>Sawed</u> Dia. <u>16</u> Slot/gauze <u>1/4</u> Length <u>20</u> Set between <u>20</u> ft. and <u>40</u> ft. ft. and <u>40</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/8 x 1/4</u>		
Sand		8	11	11. Static water level: <u>11' 6"</u> below land surface Date <u>12-21-78</u>		
Clay		11	15	12. Pumping level below land surfaces: <u>30</u> ft. after <u>1</u> hrs. pumping <u>60</u> g.p.m. <u>   </u> ft. after <u>   </u> hrs. pumping <u>   </u> g.p.m. Estimated maximum yield <u>80</u> g.p.m.		
Clay		15	22	13. Water sample submitted: <u>   </u> mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u>   </u>		
Fine sand w/ clay		22	26	14. Well head completion: <u>   </u> Pitless adapter <u>18</u> inches above grade		
Med. fine sand		26	33	15. Well grouted? <u>yes</u> With: <u>   </u> Neat cement <u>   </u> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
Clay		33	35	16. Nearest source of possible contamination: ft. <u>   </u> Direction <u>none</u> Type <u>   </u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Med. fine sand		35	40	17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u>   </u> Model number <u>   </u> HP <u>   </u> Volts <u>   </u> Length of drop pipe <u>   </u> ft. capacity <u>   </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
Shale		40		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Rosencrantz-Bemis Ent. Inc.</u> Business name <u>   </u> License No. <u>   </u> Address <u>1211 W. 4th Hutchinson,</u> Signed <u>Mike Flawer</u> Date <u>6-22-79</u> Authorized representative		
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		(Use a second sheet if needed)				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5