

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Reno	Fraction NW 1/4 NE 1/4 SE 1/4	Section number 11	Township number T 23 S	Range number R 5 E
2. Distance and direction from nearest town or city: 1/2 mi. N 4th St on Barnes Lake Rd			3. Owner of well: Richard Brown			
Street address of well location if in city: E. of Hutchinson			City, state, zip code: Hutchinson Kan. 67501			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 12 in. Completion date 4-24-75		
				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From		To		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
fine sandy soil		0		4		9. Casing: Material Plas Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 6 in. to 32 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 175
brown sandy clay		4		7		10. Screen: Manufacturer's name JFL Type RMP Dia. 6" Slot/gauze 1/8 hole Length 15' Set between 17 ft. and 32 ft. ft. and <input type="checkbox"/> ft. Gravel pack? yes Size range of material 1/8-1/2
fine sand		7		11		11. Static water level: <input type="checkbox"/> mo./day/yr. 8 ft. below land surface Date 4-24-75
brown sandy clay		11		17		12. Pumping level below land surfaces: 17 ft. after 1 hrs. pumping 12 g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 15 g.p.m.
fine sand		17		27		13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>
brown sandy clay		27		32		14. Well head completion: <input type="checkbox"/> Pitless adapter 12 Inches above grade
						15. Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 3 ft. to 9 ft.
						16. Nearest source of possible contamination: ft. 75 Direction SE Type septic Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
						17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
						20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Price Waterwell 193 Business name RR3 Hutchinson License No. <input type="checkbox"/> Address John Davenport Date 8-10-75 Signed John Davenport Authorized representative
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						



23-50-11
NW NE SE
1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5