## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

County D	Fraction	Section	number	Township number	Range number	
1. Location of well: Teno	NW1/4NW1/4NW1/4		/(	⊤ 23 s	<u> </u>	<b>Ø</b>
2. Distance and direction from nearest town or city:		ner of wel	l:	C.W. Wile	OX	
Street address of well location if in city:	MINSON /(>,	street: tate, zip	code:	Hutchinson	Ks. 6750	0/
4. Locate with "X" in section below: Sketch map:				6. Bore hole dia. 🔑 in	. Completion date _	
makile Home 			/	Well depth		
E Septia	- 1701- x well	- 1		8. Use: X Domestic P		
					il field water O	ther
natural drainage				9. Casing: Material PIST Height Above or below		
l <sup>t</sup> Lis na	کـ		Threaded Welded Surface In.  RMP PVC Weight 195 lbs./ft.			
1 Mile ——→1	T _ T _		Dia. 6 in. to 40 ft. depth Wall Thickness: inches or Dia. in. to ft. depth gage No. 100			
5. Type and color of material		From	То	10. Screen: Manufacturer's		
Dune sand			12	Type RMP	Dia. 6"	
Clay down sollars			26	Slot/gauze 3/32	Length	
Clay gray + yellow				Set betweenft.		
Sind E- ye	Mow	36		Gravel pack? Size ro		/day/yr.
<td></td> <td>40</td> <td>41</td> <td>ft. below land su</td> <td></td> <td></td>		40	41	ft. below land su		
•	· · · · · · · · · · · · · · · · · · ·			12. Pumping level below lan		a.n.m
				ft. after		g.p.m.
				Estimated maximum yield		
				Yes	Date	
				14. Well head completion: Pitless adapter	12 Inches above	grade
				15. Well grouted? LS With: Neat cement Bentonite Concrete Depth: From ft. to ft.		
				16. Nearest source of possible ft Direction		
				ft Direction Well disinfected upon comple		NoI
				17. Pump:	Not installed	
				Manufacturer's name Model number BUC	HP 1/2 Vol	1.1/5
		-		Length of drop pipe	ft. capacity //	_g.p.m.   <b>\</b>
				Submersible	Turbine	
(Use a second	sheet if needed)			Centrifugal	Recipro	ocating of a
18. Elevation: 19. Remarks:				20. Water well contractor's		, , , , , , , , , , , , , , , , , , ,
				This well was drilled under n is true to the best of my know	• •	/ i
Topography:Hill				Business name	r Well Ser	<u>//37</u> ≥   ense No.
<del></del>				· · · · · · · · / / · · · · ·	T 15.	
Slope				Address Huch	hson //cs.	<i>4</i>
Slope Upland Valley				Address Signed Authorized re	The pate presentative U	<u> </u>