

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County <u>Reno</u>	Fraction <u>NW 1/4 NW 1/4 SW 1/4</u>	Section number <u>11</u>	Township number <u>T 23 S</u>	Range number <u>R 5 E</u>
2. Distance and direction from nearest town or city: <u>across Rd from Hutchinson Mun. Airport.</u>			3. Owner of well: <u>Tucker Agency</u> R.R. or street: <u>1329 E 4th</u> City, state, zip code: <u>Hutchinson, Ks. 67501</u>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>10</u> in. Completion date <u>4-21-76</u> Well depth <u>31</u> ft.	
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
5. Type and color of material		From To		9. Casing: Material <u>PIST</u> Height <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>195</u> lbs./ft. Dia. <u>6</u> in. to <u>31</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>200</u>	
				10. Screen: Manufacturer's name <u>Jess + Howell</u> Type <u>RMP</u> Dia. <u>6</u> Slot gauge <u>3/32"</u> Length <u>6"</u> Set between <u>25</u> ft. and <u>31</u> ft. <u> </u> ft. and <u> </u> ft. Gravel pack? <u>yes</u> Size range of material <u>F-1/2"</u>	
Dune sand		0 8		11. Static water level: <u>21 1/2</u> ft. below land surface Date <u>4-21-76</u> mo./day/yr.	
Sand F-coarse yellow		8 16		12. Pumping level below land surfaces: <u>23 1/2</u> ft. after <u>34</u> hrs. pumping <u>18</u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>35</u> g.p.m.	
Sand F-coarse gray		16 31		13. Water sample submitted: <u> </u> mo./day/yr. <u> </u> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u> </u>	
Some small gravel				14. Well head completion: <u> </u> Pitless adapter <u>12</u> Inches above grade	
Shale red		31 32		15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.	
				16. Nearest source of possible contamination: ft. <u>100</u> Direction <u>SE</u> Type <u>septic</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Miller Water Well Serv. 137</u> Business name <u>Hutchinson, Ks.</u> License No. <u> </u> Address <u> </u> Signed <u>Joe Miller</u> Date <u>6-15-76</u> Authorized representative	
18. Elevation:		19. Remarks: <u>Former Reno Co Sanitary Land Fill location approx. 300' west of wells.</u>			
Topography: <input checked="" type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5