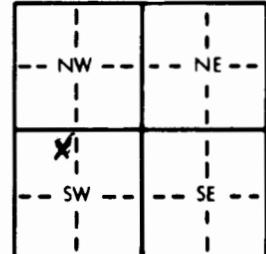


1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Rem		NE 1/4 NW 1/4 SW 1/4		12		T 23 S		R 5 E	
Distance and direction from nearest town or city street address of well if located within city?									
2 mi E, 1/4 N of Hutch-on Mayfield									
2 WATER WELL OWNER:					Rick Mayfield				
RR#, St. Address, Box # :					3661 N Campbell				
City, State, ZIP Code :					Tucson, AZ 85719				
Board of Agriculture, Division of Water Resources					Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:					4 DEPTH OF COMPLETED WELL: 42 ft. ELEVATION:				
					Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.				
					WELL'S STATIC WATER LEVEL 4 ft. below land surface measured on mo/day/yr 10-27-87				
					Pump test data: Well water was 28 ft. after 1 hours pumping 25 gpm				
					Est. Yield 35 gpm: Well water was ft. after hours pumping gpm				
					Bore Hole Diameter 10 in. to 43 ft., and in. to ft.				
WELL WATER TO BE USED AS:					5 Public water supply 8 Air conditioning 11 Injection well				
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering					12 Other (Specify below)				
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					Pond				
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted					Water Well Disinfected? Yes t No				
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped									
2 PVC 4 ABS 7 Fiberglass 9 Other (specify below) Welded									
Blank casing diameter 6 in. to 32 ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface 18 in., weight 3.25 lbs./ft. Wall thickness or gauge No. 160									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 32 ft. to 42 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 28 ft. to 43 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL:									
1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 0 ft. to 10 ft., From 22 ft. to 28 ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage Pond									
Direction from well? W How many feet? 20									
LITHOLOGIC LOG									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 22 Sandy Clay Silt									
22 28 Br Clay									
28 41 F Sand									
41 43 Br Clay									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-27-87 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 447 This Water Well Record was completed on (mo/day/yr) 6-25-88 under the business name of Miller Drilling by (signature) Egan Miller									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.									