

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                                                                                                                                                                                                                                       |                   |                                                   |                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------|------------------------------------------------------------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | Fraction                                                                                                                                                                                                                              | Section Number    | Township Number                                   | Range Number                                                           |
| County: <b>Reno</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           | <b>NW 1/4 NE 1/4 SE 1/4</b>                                                                                                                                                                                                           | <b>12</b>         | <b>T 23 S</b>                                     | <b>R 5 E</b>                                                           |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>1/2 N &amp; 1/4 W. of 4th &amp; Kent Rd E. of Hutchinson</b>                                                                                                                                                                                                                                                                                                                                              |           |                                                                                                                                                                                                                                       |                   |                                                   |                                                                        |
| 2 WATER WELL OWNER: <b>Dan Williamson</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                                                                                                                                                                                                       |                   |                                                   |                                                                        |
| RR#, St. Address, Box #: <b>7006 Pony Acres Dr.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                                                                                                                                                                                                                                       |                   | Board of Agriculture, Division of Water Resources |                                                                        |
| City, State, ZIP Code: <b>Hutchinson Kan 67501</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |                                                                                                                                                                                                                                       |                   | Application Number:                               |                                                                        |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           | 4 DEPTH OF COMPLETED WELL: <b>72</b> ft. ELEVATION:                                                                                                                                                                                   |                   |                                                   |                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           | Depth(s) Groundwater Encountered 1. <b>16</b> ft. 2. _____ ft. 3. _____ ft.                                                                                                                                                           |                   |                                                   |                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           | WELL'S STATIC WATER LEVEL <b>16</b> ft. below land surface measured on mo/day/yr <b>6-12-84</b>                                                                                                                                       |                   |                                                   |                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           | Pump test data: Well water was <b>27</b> ft. after <b>1</b> hours pumping <b>15</b> gpm                                                                                                                                               |                   |                                                   |                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           | Est. Yield <b>25</b> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm                                                                                                                                                |                   |                                                   |                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           | Bore Hole Diameter <b>12</b> in. to <b>72</b> ft., and _____ in. to _____ ft.                                                                                                                                                         |                   |                                                   |                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           | WELL WATER TO BE USED AS:                                                                                                                                                                                                             |                   |                                                   |                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           | <input checked="" type="radio"/> Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)<br><input type="radio"/> 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Observation well |                   |                                                   |                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           | Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted _____                                                                          |                   |                                                   |                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           | Water Well Disinfected? Yes <input checked="" type="checkbox"/> No _____                                                                                                                                                              |                   |                                                   |                                                                        |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                                                                                                                                                                                                                                       |                   |                                                   |                                                                        |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           | 3 RMP (SR)                                                                                                                                                                                                                            | 6 Asbestos-Cement | 9 Other (specify below)                           | CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped _____ |
| <input checked="" type="radio"/> PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           | 4 ABS                                                                                                                                                                                                                                 | 7 Fiberglass      |                                                   | Welded _____                                                           |
| Blank casing diameter <b>6</b> in. to <b>52</b> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                     |           | Threaded _____                                                                                                                                                                                                                        |                   |                                                   |                                                                        |
| Casing height above land surface <b>12</b> in., weight _____ lbs./ft. Wall thickness or gauge No. <b>2.55</b>                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                                                                                                                                                                                                                       |                   |                                                   |                                                                        |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                                                                                                                                                                                                                       |                   |                                                   |                                                                        |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           | 3 Stainless steel                                                                                                                                                                                                                     | 5 Fiberglass      | 8 RMP (SR)                                        | 10 Asbestos-cement                                                     |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           | 4 Galvanized steel                                                                                                                                                                                                                    | 6 Concrete tile   | 9 ABS                                             | 11 Other (specify) _____                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                                                                                                                                                                                                                                       |                   |                                                   | 12 None used (open hole)                                               |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                                                                                                                                                                                                                                       |                   |                                                   |                                                                        |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | <input checked="" type="radio"/> 3 Mill slot                                                                                                                                                                                          | 5 Gauzed wrapped  | 8 Saw cut                                         | 11 None (open hole)                                                    |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           | 4 Key punched                                                                                                                                                                                                                         | 6 Wire wrapped    | 9 Drilled holes                                   |                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                                                                                                                                                                                                                                       | 7 Torch cut       | 10 Other (specify) _____                          |                                                                        |
| SCREEN-PERFORATED INTERVALS: From <b>52</b> ft. to <b>72</b> ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                                                                                                                                                                                                                       |                   |                                                   |                                                                        |
| GRAVEL PACK INTERVALS: From <b>13</b> ft. to <b>72</b> ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                                                                                                                                                                                                                       |                   |                                                   |                                                                        |
| 6 GROUT MATERIAL: <input checked="" type="radio"/> Neat cement    2 Cement grout    3 Bentonite    4 Other _____                                                                                                                                                                                                                                                                                                                                                                                                |           |                                                                                                                                                                                                                                       |                   |                                                   |                                                                        |
| Grout Intervals: From <b>3</b> ft. to <b>13</b> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                                                                                                                                                                                                                       |                   |                                                   |                                                                        |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                                                                                                                                                                                       |                   |                                                   |                                                                        |
| <input checked="" type="radio"/> Septic tank                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | 4 Lateral lines                                                                                                                                                                                                                       | 7 Pit privy       | 10 Livestock pens                                 | 14 Abandoned water well                                                |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           | 5 Cess pool                                                                                                                                                                                                                           | 8 Sewage lagoon   | 11 Fuel storage                                   | 15 Oil well/Gas well                                                   |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | 6 Seepage pit                                                                                                                                                                                                                         | 9 Feedyard        | 12 Fertilizer storage                             | 16 Other (specify below) _____                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                                                                                                                                                                                                                                       |                   | 13 Insecticide storage                            |                                                                        |
| Direction from well? <b>South</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | How many feet? <b>100</b>                                                                                                                                                                                                             |                   |                                                   |                                                                        |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TO        | LITHOLOGIC LOG                                                                                                                                                                                                                        | FROM              | TO                                                | LITHOLOGIC LOG                                                         |
| <b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>7</b>  | <b>fine sand</b>                                                                                                                                                                                                                      |                   |                                                   |                                                                        |
| <b>7</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>16</b> | <b>sandy clay</b>                                                                                                                                                                                                                     |                   |                                                   |                                                                        |
| <b>16</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>29</b> | <b>fine sand</b>                                                                                                                                                                                                                      |                   |                                                   |                                                                        |
| <b>29</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>41</b> | <b>sandy clay</b>                                                                                                                                                                                                                     |                   |                                                   |                                                                        |
| <b>41</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>68</b> | <b>fine sand</b>                                                                                                                                                                                                                      |                   |                                                   |                                                                        |
| <b>68</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>72</b> | <b>sandy clay</b>                                                                                                                                                                                                                     |                   |                                                   |                                                                        |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>6-12-84</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>193</b> This Water Well Record was completed on (mo/day/yr) <b>6-10-85</b> under the business name of <b>Price Water Well Serv.</b> by (signature) <b>John Davenport</b> |           |                                                                                                                                                                                                                                       |                   |                                                   |                                                                        |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                                            |           |                                                                                                                                                                                                                                       |                   |                                                   |                                                                        |