POINT PEN-PRESS FIRMLY,	USE TYPEWRITER OR BALL
PRINT CLEARLY	POINT PEN-PRESS FIRMLY,
TRINI CLEARET.	PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County Fraction		Section number		Township number	Range number	
1. Location of well:	Reno	NE1/4 SE 1/4SE	1/4	12	1 23		\mathfrak{D}
	tion from nearest town or city: 2	miE of	3. Owner of w R.R. or street:	ell: C R	hester Bar Ry	n es	
	location if in city: Hutch		City, state, zi	p code:	Hutchinson	, KS 6750,	
4. Locate with "X" ir N		Sketch map:			6. Bore hole dia. <u>40</u> i Well depth 42 ft.	n. Completion date 	-
NW					7 Cable toolRotary	y Driven Dug dBored Reverse rot	ary
	3	ro *			8. Use: A Domestic	Public supply Industry	
		House			Lawn (Air conditioning Stock Dil field water Other	
SW	seption	, LJ			9. Casing: Material PLS		in.
S I MI						Weight 1.95 lbs./	
5. Type and color of r			From	To	Dia in. to ft. de	pth gage No200	_
0			0	6	10. Screen: Manufacturer's		_
UUNE	e Sand clay sand				Type	Length	_
gray	clay		6	16		ft. and <u>42</u>	ft. ft.
F;'ne	sand		16	43	Gravel pack? Jes Size r 11. Static water level:		
						mo./day/ urface Date	8
		·····				hrs. pumping 25 g.p.	
					Estimated maximum yield	hrs. pumping g.p. 	
					13. Water sample submitted:	mo./day/	yr.
				_	14. Well head completion: Pitless adapter	12 Inches above grade	
					With: X Neat cement Depth: From ft. to	Bentonite Concre 9 ft.	"₀ _) ()
					16. Nearest source of possib	Type Septi	<u>e</u> 10
					Well disinfected upon comp	letion? <u>Yes</u> <u>Y</u> Not installed	No
					Manufacturer's name		_ [®] v
					Length of drop pipe	HP Volts ft . capacity g.p.r	
					Type: Submersible	Turbine	
	(Use a second s	neet if needed)			Jet Centrifugal	Reciprocating Other	×.
18. Elevation:	19. Remarks:				20. Water well contractor's This well was drilled under	certification: my jurisdiction and this report	1
Topography:					is true to the best of my kno	, , , , , , , , , , , , , , , , , , , ,	
Hill					Business name	License N	_ ^ ^
Slope Upland Valley					Address Signed Authorized re	presentative	Z 1

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

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