

LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Reno		SE 1/4 SW 1/4 NW 1/4	12	T 23 S	R 5 EW
Distance and direction from nearest town or city street address of well if located within city?					
2 mi E of Hutchinson on Mayfield Rd					
WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
City, State, ZIP Code :					
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		DEPTH OF COMPLETED WELL: 64 ft. ELEVATION:			
<div style="text-align: center;">N --- NW --- NE ---   X   --- SW --- SE --- S</div>		Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.			
		WELL'S STATIC WATER LEVEL 17 ft. below land surface measured on mo/day/yr 6-22-94			
Pump test data: Well water was 36 ft. after 1 hours pumping 25 gpm		Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm			
		Bore Hole Diameter 9 in. to 64 ft., and . . . . . in. to . . . . . ft.			
WELL WATER TO BE USED AS: 1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well		5 Public water supply      8 Air conditioning      11 Injection well			
		② Other (Specify below) Stock			
Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No X ; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes X No			
TYPE OF BLANK CASING USED:		CASING JOINTS: Glued X Clamped . . . . .			
1 Steel      3 RMP (SR)		Welded . . . . .			
② PVC      4 ABS		Threaded . . . . .			
Blank casing diameter 5 in. to 44 ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.					
Casing height above land surface 24 in., weight 2.37 lbs./ft. Wall thickness or gauge No. 160					
TYPE OF SCREEN OR PERFORATION MATERIAL:		⑦ PVC      10 Asbestos-cement			
1 Steel      3 Stainless steel      5 Fiberglass      8 RMP (SR)		11 Other (specify) . . . . .			
2 Brass      4 Galvanized steel      6 Concrete tile      9 ABS		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped      ⑧ Saw cut      11 None (open hole)			
1 Continuous slot      3 Mill slot      6 Wire wrapped      9 Drilled holes					
2 Louvered shutter      4 Key punched      7 Torch cut      10 Other (specify) . . . . .					
SCREEN-PERFORATED INTERVALS: From 44 ft. to 64 ft., From . . . . . ft. to . . . . . ft.					
GRAVEL PACK INTERVALS: From 20 ft. to 64 ft., From . . . . . ft. to . . . . . ft.					
From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.					
GROUT MATERIAL:		③ Bentonite      4 Other . . . . .			
Grout Intervals: From 0 ft. to 20 ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.					
What is the nearest source of possible contamination:		10 Livestock pens      14 Abandoned water well			
① Septic tank      4 Lateral lines      7 Pit privy      11 Fuel storage      15 Oil well/Gas well					
2 Sewer lines      5 Cess pool      8 Sewage lagoon      12 Fertilizer storage      16 Other (specify below)					
3 Watertight sewer lines      6 Seepage pit      9 Feedyard      13 Insecticide storage					
Direction from well? W		How many feet? 500			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	9	F Sand			
9	35	Sandy Br + Gr clay			
35	64	F Sand			
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-22-94 and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. 447		This Water Well Record was completed on (mo/day/yr) 7-1K-94		by (signature) [Signature]	
under the business name of Miller Drilling					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					