

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Renov</u>		<u>NW 1/4 NW 1/4 SW 1/4</u>	<u>15</u>	T <u>23</u> S	R <u>5</u> E <u>(N)</u>
Distance and direction from nearest town or city street address of well if located within city? <u>N=1816714.250 E=494864.591 SE cor. Sec 10: N=1819438.10 E=499892.91</u>					
2 WATER WELL OWNER:		MW-23 D			
RR#, St. Address, Box # :		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code :		Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>61</u> ft. ELEVATION: <u>TOC=1518.81 GL=1516.18</u>			
		Depth(s) Groundwater Encountered 1. <u>14</u> ft. 2. <u>14</u> ft. 3. <u>14</u> ft.			
		WELL'S STATIC WATER LEVEL <u>14.1</u> ft. below land surface measured on mo/day/yr <u>3-30-92</u>			
		Pump test data: Well water was <u>14.1</u> ft. after <u>14</u> hours pumping <u>14</u> gpm			
		Est. Yield <u>14</u> gpm: Well water was <u>14.1</u> ft. after <u>14</u> hours pumping <u>14</u> gpm			
		Bore Hole Diameter <u>7.25</u> in. to <u>6.2</u> in. and <u>6.2</u> in. to <u>6.2</u> in.			
WELL WATER TO BE USED AS:		5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only <u>10 Monitoring well</u>			
Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u>		If yes, mo/day/yr sample was submitted <u>14</u>			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped <u>X</u>			
1 Steel    3 RMP (SR)    6 Asbestos-Cement    9 Other (specify below)		Welded <u>X</u>			
<u>2 PVC</u> 4 ABS    7 Fiberglass		Threaded <u>X</u>			
Blank casing diameter <u>2</u> in. to <u>51</u> ft., Dia <u>51</u> in. to <u>51</u> ft., Dia <u>51</u> in. to <u>51</u> ft.		Casing height above land surface <u>30</u> in., weight <u>51</u> lbs./ft. Wall thickness or gauge No. <u>51</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>1 PVC</u>			
1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    11 Other (specify)		10 Asbestos-cement			
2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    12 None used (open hole)		8 Saw cut    11 None (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut    11 None (open hole)			
1 Continuous slot <u>3 Mill slot</u> 6 Wire wrapped    9 Drilled holes		10 Other (specify)			
2 Louvered shutter    4 Key punched    7 Torch cut		10 Other (specify)			
SCREEN-PERFORATED INTERVALS:		From <u>51</u> ft. to <u>61</u> ft., From <u>51</u> ft. to <u>61</u> ft., From <u>51</u> ft. to <u>61</u> ft.			
GRAVEL PACK INTERVALS:		From <u>45</u> ft. to <u>61</u> ft., From <u>45</u> ft. to <u>61</u> ft., From <u>45</u> ft. to <u>61</u> ft.			
6 GROUT MATERIAL:		1 Neat cement    2 Cement grout    3 Bentonite    4 Other			
Grout Intervals: From <u>Surface</u> ft. to <u>45</u> ft., From <u>45</u> ft. to <u>45</u> ft., From <u>45</u> ft. to <u>45</u> ft.		What is the nearest source of possible contamination:			
1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well		11 Fuel storage    15 Oil well/Gas well			
2 Sewer lines    5 Cess pool    8 Sewage lagoon    12 Fertilizer storage    16 Other (specify below)		<u>Industrial site</u>			
3 Watertight sewer lines    6 Seepage pit    9 Feedyard    13 Insecticide storage		How many feet? <u>1000</u>			
Direction from well? <u>North west</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6	sandy CLAY			
6	14	silty SAND med to fine			
14	2360.5	silty SAND coarse to fine w/ trace of gravel			
60.5	62	weathered shale brownish red			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-19-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>517</u> This Water Well Record was completed on (mo/day/yr) <u>4-1-92</u> under the business name of <u>Groundwater Technology, Inc.</u> by (signature) <u>Steve Mitchell</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

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