

1 LOCATION OF WATER WELL: County: <u>Renov</u>	Fraction <u>SE 1/4 NW 1/4 SW 1/4</u>	Section Number <u>15</u>	Township Number <u>T 23 S</u>	Range Number <u>R 5 EW</u>
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Distance and direction from nearest town or city street address of well if located within city?

N. = 1815674.860 E = 495751.954 SE cor. Sec 10: N = 1819438.10 E = 499892.91

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :	<u>Cessna Aircraft</u> <u>P.O. Box 7704</u> <u>Wichita KS 67277</u>	MW-24 I Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>40</u> ft. ELEVATION: <u>TOC = 1515.64</u> <u>GL = 1513.06</u>
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1 Mile

Depth(s) Groundwater Encountered 1. 12.2 ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL 12.2 ft. below land surface measured on mo/day/yr 3-30-92

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 7.25 in. to 40 ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden only	<u>10 Monitoring well</u>	

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes _____ No X

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
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1 Steel

2 PVC

Blank casing diameter 2 in. to 30 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface 30 in., weight _____ lbs./ft. Wall thickness or gauge No. 5.640

3 RMP (SR)

4 ABS

6 Asbestos-Cement

7 Fiberglass

9 Other (specify below)

Welded _____

Threaded X

TYPE OF SCREEN OR PERFORATION MATERIAL:	10 Asbestos-cement
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1 Steel

2 Brass

3 Stainless steel

4 Galvanized steel

5 Fiberglass

6 Concrete tile

8 RMP (SR)

9 ABS

11 Other (specify) _____

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

3 Mill slot

2 Louvered shutter

4 Key punched

5 Gauzed wrapped

6 Wire wrapped

7 Torch cut

8 Saw cut

11 None (open hole)

9 Drilled holes

10 Other (specify) _____

SCREEN-PERFORATED INTERVALS:	From <u>30</u> ft. to <u>40</u> ft., From _____ ft. to _____ ft.
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GRAVEL PACK INTERVALS:	From <u>25</u> ft. to <u>40</u> ft., From _____ ft. to _____ ft.
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6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other _____
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Grout Intervals: From surface ft. to 25 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	<u>Industrial Site</u>

Direction from well? North west How many feet? ~2,500

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5.5	<u>silty CLAY</u>			
5.5	10	<u>clayey SAND</u>			
10	12	<u>silty SAND med to fine</u>			
12	40	<u>silty SAND coarse to fine</u>			
		<u>1/2 trace of fine gravel</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-17-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>517</u> This Water Well Record was completed on (mo/day/yr) <u>4-1-92</u> under the business name of <u>Groundwater Technology, Inc</u> by (signature) <u>Steve Mitchell</u>

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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