

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Reno</u>	<u>NE 1/4 SE 1/4 SE 1/4</u>	<u>15</u>	T <u>23</u> S	R <u>5</u> EW

Distance and direction from nearest town or city street address of well if located within city?

N = 1815 223,610 E = 499864,222 SE cor Sec 10 = 1819438,10 E = 4998929

2 WATER WELL OWNER:	<u>Cessna Aircraft</u>	<u>MW-26 I</u>
RR#, St. Address, Box # :	<u>P.O. Box 7704</u>	Board of Agriculture, Division of Water Resources
City, State, ZIP Code :	<u>Wichita KS 67227</u>	Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>39.5</u> ft. ELEVATION: <u>TOC = 1512.53 GL = 1509.85</u>		
	Depth(s) Groundwater Encountered 1. <u>14.1</u> ft. 2. _____ ft. 3. _____ ft.		
	WELL'S STATIC WATER LEVEL <u>14.1</u> ft. below land surface measured on mo/day/yr <u>3-30-92</u>		
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm		
	Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm		
	Bore Hole Diameter <u>7.25</u> in. to <u>40</u> ft., and _____ in. to _____ ft.		
WELL WATER TO BE USED AS:			
1 Domestic	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation	3 Feedlot	6 Oil field water supply	9 Dewatering
4 Industrial	7 Lawn and garden only	10 Monitoring well	12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____		Water Well Disinfected? Yes _____ No <u>X</u>	

5 TYPE OF BLANK CASING USED:	3 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
1 Steel	6 Asbestos-Cement	9 Other (specify below)	Welded _____
<u>PVC</u>	7 Fiberglass		Threaded <u>X</u>
Blank casing diameter <u>2</u> in. to <u>29.5</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			
Casing height above land surface <u>30</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>sch 40</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot	<u>Mill slot</u>	4 Gauzed wrapped	8 Saw cut
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes
SCREEN-PERFORATED INTERVALS: From <u>29.5</u> ft. to <u>39.5</u> ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From <u>25</u> ft. to <u>39.5</u> ft., From _____ ft. to _____ ft.			

6 GROUT MATERIAL:	<u>Neat cement</u>	2 Cement grout	3 Bentonite	4 Other _____
Grout Intervals: From <u>surface</u> ft. to <u>25</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? <u>West - North West</u>				
How many feet? <u>26,000</u>				

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	<u>Sandy CLAY</u>			
5	10	<u>SOFT SAND fine</u>			
10	14	<u>SOFT SAND med. fine</u>			
14	40	<u>SOFT SAND coarse to fine w/ trace of fine gravel</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-20-92</u> and this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. <u>517</u> This Water Well Record was completed on (mo/day/yr) <u>4-1-92</u>
under the business name of <u>Groundwater Technology, Inc.</u> by (signature) <u>Steve Mitchell</u>

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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