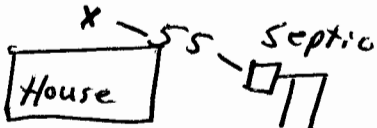


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>Reno</b>	Fraction <b>SE 1/4 NE 1/4 SE 1/4</b>	Section number <b>15</b>	Township number <b>T 23 S</b>	Range number <b>R 5 W</b>
2. Distance and direction from nearest town or city: Street address of well location if in city:		3. Owner of well: R.R. or street: City, state, zip code:			
<b>4502 Frank Rd</b> <b>1 mi. E of Hutch.</b>		<b>Carl Tuhake</b> <b>4209 E 4th</b> <b>Hutchinson, KS 67501</b>			
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile		Sketch map: 		6. Bore hole dia. <b>10</b> in. Completion date Well depth <b>34</b> ft. <b>6-22-79</b>	
5. Type and color of material		From	To	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
<b>Top Soil</b>		<b>0</b>	<b>2</b>	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
<b>Brown Silt</b>		<b>2</b>	<b>7</b>	9. Casing: Material <b>Plst</b> Height: <b>Above</b> or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>12</b> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <b>3.58</b> lbs./ft. Dia. <b>6</b> in. to <b>34</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>28</b>	
<b>Brown Sand + Gravel</b>		<b>7</b>	<b>15</b>	10. Screen: Manufacturer's name <b>PumpCo</b> Type <b>PVC</b> Dia. <b>6</b> Slot/gauze <b>103</b> Length <b>10</b> Set between <b>24</b> ft. and <b>34</b> ft. ft. and <input type="checkbox"/> ft. Gravel pack? <b>Yes</b> Size range of material <b>F-1/2</b>	
<b>Gray Very Course Sand + Gravel</b>		<b>15</b>	<b>48</b>	11. Static water level: <input type="checkbox"/> mo./day/yr. <b>19</b> ft. below land surface Date <b>6-22-79</b>	
				12. Pumping level below land surfaces: <b>21</b> ft. after <b>1</b> hrs. pumping <b>20</b> g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <b>35</b> g.p.m.	
				13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>	
				14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <input type="checkbox"/> Inches above grade	
				15. Well grouted? <b>Yes</b> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>3</b> ft. to <b>13</b> ft.	
				16. Nearest source of possible contamination: ft. <b>55</b> Direction <b>SE</b> Type <b>Septic</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
				17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <b>Valley Steel</b> Model number <b>S1208</b> HP <b>1/2</b> Volts <b>230</b> Length of drop pipe <b>25</b> ft. capacity <b>12</b> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
		(Use a second sheet if needed)			
18. Elevation:  Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley	19. Remarks:  20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Miller Water Well 137</b> Business name <b>Hutch, KS</b> License No. <b>137</b> Address <b>Hutch, KS</b> Signed <b>Egon Miller</b> Date <b>7-7-79</b> Authorized representative				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5