T		WATER WELL	NECOND	Form vv		2a-1212			
LOCATION OF WATER W			_	_	Section Numb	1 *	ip Number	Range Nur	nber
County: Reno				1 /4	15	T	<u>اح</u> ح s	R	E (W
Distance and direction from n				ted within o	ity?		W	WBD	
†	r Obee Rd.								
WATER WELL OWNER:		Hutchi	nson	C/	O Burns	& McDon	nell		
RR#, St. Address, Box # :	City Bl	_				Board	of Agriculture, (Division of Water	Resource
City, State, ZIP Code	Hutchin	son Ks	6750	4-156	7	Applic	ation Number:		
LOCATE WELL'S LOCATION BOX									
TYPE OF BLANK CASING 1 Steel 2 PVC Blank casing diameter	Est. Yield Bore Hole WELL W. 1 Do 2 Irri Was a ch mitted G USED: 3 RMP (SR) ABS in. to face FORATION MATER 3 Stainless steel G Galvanized steel N OPENINGS ARE:	Pump test da Diameter	R LEVEL	ter was ter was 5 Public 6 Oil field 7 Lawn as submitted 8 Ct 9 O	ft. below land s ft.	surface measure after after and 8 Air condition 9 Dewatering Yes	hours purchours	mping	gpm gpmft.
1 Continuous slot	3 Mill slot		6 Wire	wrapped		9 Drilled ho	oles		
2 Louvered shutter	4 Key punche	d	7 Toro						
SCREEN-PERFORATED INT	• •	· 50		6	O ft F	٠.	• •	D	
GRAVEL PACK INT	From. ERVALS: From. From	46	3 ft. to . ft. to	6	O ft., F	rom		o	
GROUT MATERIAL:	1 Neat cement	2 Ceme	nt grout	(3 E	Bentonite)	4 Other			
Frout Intervals: From	f possible contamina		From		ft. to	ft., From		ft. to	
1 Septic tank	4 Lateral lines		7 Pit privy			el storage		il well/Gas well	
2 Sewer lines	5 Cess pool		8 Sewage la	aoon		rtilizer storage			·w)
3 Watertight sewer lines	•		9 Feedyard	goon		ecticide storage	CBCC. C	ther (specify belo	TE.
•			9 reedyard			•			جب. ، ا
Direction from well? FROM TO	THIN	LOGIC LOG		FRO		nany feet?	PLUGGING IN	ITEDVAL C	
THOM TO	Laty SAN		<u> </u>	FRU	м то		FLOGGING II	VIERVALS	
0 111 131	LATY JAN	D 401	RU						
3 OT 11	QUA								
						1			
CONTRACTOR'S OR LAN ompleted on (mo/day/year).	IDOWNER'S CERT	FICATION: This	water well w	was (f) cor				er my jurisdiction Viedge and belie	
ater Well Contractor's Licen	se No. 102		This Water			d on (mo/day/yr	\ -	15.1	
nder the business name of		estern (Wichi	-		mo	کنوز	-
INSTRUCTIONS: Use typewriter of Health and Environment, Bure	or ball point pen. PLEASE	PRESS FIRMLY an	d PRINT clearly.	Please fill in b	lanks, underline or ci	ircle the correct answ		copies to Kansas Depa	.Meie