

|                                                                                                                                                                                                   |  |                      |  |                |  |                 |  |              |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------|--|----------------|--|-----------------|--|--------------|--|
| 1] LOCATION OF WATER WELL:                                                                                                                                                                        |  | Fraction             |  | Section Number |  | Township Number |  | Range Number |  |
| County: Reno                                                                                                                                                                                      |  | SE 1/4 SE 1/4 NW 1/4 |  | 16             |  | T 23-S          |  | R 5-E        |  |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                   |  |                      |  |                |  |                 |  |              |  |
| 3000 East B Hutchinson, Ks 67501                                                                                                                                                                  |  |                      |  |                |  |                 |  |              |  |
| 2] WATER WELL OWNER: Tech Inc.                                                                                                                                                                    |  |                      |  |                |  |                 |  |              |  |
| RR#, St. Address, Box # : 1300 East A                                                                                                                                                             |  |                      |  |                |  |                 |  |              |  |
| City, State, ZIP Code : Hutchinson, Ks 67501                                                                                                                                                      |  |                      |  |                |  |                 |  |              |  |
| Board of Agriculture, Division of Water Resources                                                                                                                                                 |  |                      |  |                |  |                 |  |              |  |
| Application Number:                                                                                                                                                                               |  |                      |  |                |  |                 |  |              |  |
| 3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                             |  |                      |  |                |  |                 |  |              |  |
| 4] DEPTH OF COMPLETED WELL: 32. ft. ELEVATION:                                                                                                                                                    |  |                      |  |                |  |                 |  |              |  |
| Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.                                                                                                                     |  |                      |  |                |  |                 |  |              |  |
| WELL'S STATIC WATER LEVEL . . . . . 12 ft. below land surface measured on mo/day/yr Nov. 6, 1989.                                                                                                 |  |                      |  |                |  |                 |  |              |  |
| Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm                                                                                                          |  |                      |  |                |  |                 |  |              |  |
| Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm                                                                                                |  |                      |  |                |  |                 |  |              |  |
| Bore Hole Diameter . . . . . in. to . . . . . ft., and . . . . . in. to . . . . . ft.                                                                                                             |  |                      |  |                |  |                 |  |              |  |
| WELL WATER USED FOR: 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well                                                                                              |  |                      |  |                |  |                 |  |              |  |
| 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                                                                                          |  |                      |  |                |  |                 |  |              |  |
| 7 Lawn and garden only 10 Monitoring well . . . . . Unknown                                                                                                                                       |  |                      |  |                |  |                 |  |              |  |
| Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No . . . . .; If yes, mo/day/yr sample was sub-                                                                      |  |                      |  |                |  |                 |  |              |  |
| mitted                                                                                                                                                                                            |  |                      |  |                |  |                 |  |              |  |
| Water Well Disinfected? Yes No                                                                                                                                                                    |  |                      |  |                |  |                 |  |              |  |
| 5] TYPE OF BLANK CASING USED:                                                                                                                                                                     |  |                      |  |                |  |                 |  |              |  |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . . . . . Clamped . . . . .                                                                                                |  |                      |  |                |  |                 |  |              |  |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded . . . . .                                                                                                                            |  |                      |  |                |  |                 |  |              |  |
| 7 Fiberglass . . . . . Threaded . . . . .                                                                                                                                                         |  |                      |  |                |  |                 |  |              |  |
| Blank casing diameter . . . . . 6 in. to . . . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.                                                                    |  |                      |  |                |  |                 |  |              |  |
| Casing height above land surface . . . . . 6 ft. above . . . . . in., weight . . . . . lbs./ft. Wall thickness or gauge No. . . . .                                                               |  |                      |  |                |  |                 |  |              |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                           |  |                      |  |                |  |                 |  |              |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) . . . . .                                                                                                                    |  |                      |  |                |  |                 |  |              |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)                                                                                                                         |  |                      |  |                |  |                 |  |              |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                               |  |                      |  |                |  |                 |  |              |  |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                      |  |                      |  |                |  |                 |  |              |  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                   |  |                      |  |                |  |                 |  |              |  |
| 7 Torch cut 10 Other (specify) . . . . .                                                                                                                                                          |  |                      |  |                |  |                 |  |              |  |
| SCREEN-PERFORATED INTERVALS: From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.                                                                                             |  |                      |  |                |  |                 |  |              |  |
| From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.                                                                                                                          |  |                      |  |                |  |                 |  |              |  |
| GRAVEL PACK INTERVALS: From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.                                                                                                   |  |                      |  |                |  |                 |  |              |  |
| From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.                                                                                                                          |  |                      |  |                |  |                 |  |              |  |
| 6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other . . . . .                                                                                                                     |  |                      |  |                |  |                 |  |              |  |
| Grout Intervals: From . . . . . 10 ft. to . . . . . 0 ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.                                                               |  |                      |  |                |  |                 |  |              |  |
| What is the nearest source of possible contamination:                                                                                                                                             |  |                      |  |                |  |                 |  |              |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                               |  |                      |  |                |  |                 |  |              |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                    |  |                      |  |                |  |                 |  |              |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)                                                                                                  |  |                      |  |                |  |                 |  |              |  |
| 13 Insecticide storage . . . . .                                                                                                                                                                  |  |                      |  |                |  |                 |  |              |  |
| Direction from well? How many feet?                                                                                                                                                               |  |                      |  |                |  |                 |  |              |  |
| FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS                                                                                                                                                 |  |                      |  |                |  |                 |  |              |  |
| 32 10 Sand & gravel                                                                                                                                                                               |  |                      |  |                |  |                 |  |              |  |
| 10 0 Cement                                                                                                                                                                                       |  |                      |  |                |  |                 |  |              |  |
| 7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was                                                |  |                      |  |                |  |                 |  |              |  |
| completed on (mo/day/year) . . . . . November 6, 1989 . . . . . and this record is true to the best of my knowledge and belief. Kansas                                                            |  |                      |  |                |  |                 |  |              |  |
| Water Well Contractor's License No. . . . . 134 . . . . . This Water Well Record was completed on (mo/day/yr) . . . . . November 10, 1989 . . . . .                                               |  |                      |  |                |  |                 |  |              |  |
| under the business name of Rosencrantz-Bemis Enterprise by (signature) . . . . .                                                                                                                  |  |                      |  |                |  |                 |  |              |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department |  |                      |  |                |  |                 |  |              |  |
| of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.                          |  |                      |  |                |  |                 |  |              |  |