

<b>[1] LOCATION OF WATER WELL:</b> County: <u>Rend</u>		Fraction <u>SW ¼ NW ¼ NE ¼</u>	Section Number <u>16</u>	Township Number <u>N 23 S</u>	Range Number <u>E 5 W</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>West of plant</u>						
<b>[2] WATER WELL OWNER:</b> <u>Eaton Corp.</u>						
RR#, St. Address, Box # : <u>3401 E 4th</u>						
City, State, ZIP Code : <u>Hutchinson, KS 67501</u>						
Board of Agriculture, Division of Water Resources Application Number:						
<b>[3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>[4] DEPTH OF COMPLETED WELL:</b> <u>58.7</u> ft. <b>ELEVATION:</b> <u>1519.67</u>				
<p>A diagram showing a section box divided into four quadrants labeled NW, SW, SE, and NE. An 'x' marks the location in the NW quadrant.</p>		Depth(s) Groundwater Encountered _____ ft. _____ ft. _____ ft. _____ ft.				
		WELL'S STATIC WATER LEVEL ..... ft. below land surface measured on mo/day/yr .....				
		Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm				
		Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm				
		Bore Hole Diameter.....in. to <u>59</u> ft., and .....in. to .....				
WELL WATER TO BE USED AS: 1 Domestic      3 Feedlot      6 Oil field water supply    9 Dewatering      12 Other (Specify below) 2 Irrigation     4 Industrial     7 Lawn and garden only    ⑩ Monitoring well						
Was a chemical/bacteriological sample submitted to Department? Yes.....No... <u>X</u> ; If yes, mo/day/yr sample was submitted						
Water Well Disinfected? Yes No <u>X</u>						
<b>[5] TYPE OF BLANK CASING USED:</b>						
1 Steel      3 RMP (SR)      6 Asbestos-Cement      9 Other (specify below)						
② PVC      4 ABS      7 Fiberglass      Welded.....Threaded... <u>X</u>						
Blank casing diameter .....in. to <u>40.7</u> ft., Dia .....in. to .....ft., Dia .....in. to .....ft.						
Casing height above land surface.....in., weight.....lbs./ft. Wall thickness or gauge No. .... <u>.154</u>						
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>						
1 Steel      3 Stainless steel      5 Fiberglass      8 RMP (SR)      10 Asbestos-cement						
2 Brass      4 Galvanized steel      6 Concrete tile      9 ABS      11 Other (specify) .....						
12 None used (open hole)						
<b>SCREEN OR PERFORATION OPENINGS ARE:</b>						
1 Continuous slot      ③ Mill slot      5 Gauzed wrapped      8 Saw cut      11 None (open hole)						
2 Louvered shutter      4 Key punched      6 Wire wrapped      9 Drilled holes						
7 Torch cut      10 Other (specify) .....						
<b>SCREEN-PERFORATED INTERVALS:</b> From <u>48.7</u> ft. to <u>58.7</u> ft., From .....ft. to .....ft.						
From .....ft. to .....ft., From .....ft. to .....ft.						
<b>GRAVEL PACK INTERVALS:</b> From <u>46</u> ft. to <u>58.7</u> ft., From .....ft. to .....ft.						
From .....ft. to .....ft., From .....ft. to .....ft.						
<b>[6] GROUT MATERIAL:</b> ① Neat cement      2 Cement grout      ③ Bentonite      4 Other .....						
Grout Intervals: From <u>8</u> ft. to <u>10</u> ft., From <u>10</u> ft. to <u>46</u> ft., From .....ft. to .....ft.						
<b>What is the nearest source of possible contamination:</b>						
1 Septic tank      4 Lateral lines      7 Pit privy      10 Livestock pens      14 Abandoned water well						
2 Sewer lines      5 Cess pool      8 Sewage lagoon      11 Fuel storage      15 Oil well/Gas well						
3 Watertight sewer lines      6 Seepage pit      9 Feedyard      12 Fertilizer storage      16 Other (specify below)						
13 Insecticide storage .....						
Direction from well? <u>NA</u> How many feet? <u>NA</u>						
FROM		TO		LITHOLOGIC LOG	PLUGGING INTERVALS	
<u>0</u>	<u>8.5</u>			<u>Clay</u>		
<u>8.5</u>				<u>Sand - silty</u>		
	<u>58</u>			<u>Fine to coarse</u>		
<u>58</u>	<u>59.3</u>			<u>Shale - gray to olive</u>		
<b>[7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was ① constructed, ② reconstructed, or ③ plugged under my jurisdiction and was completed on (mo/day/year) <u>6/14/93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>102 W</u> This Water Well Record was completed on (mo/day/yr) <u>AG 154</u> under the business name of <u>Layne, Inc.</u> by (signature) <u>Steven R. Mitchell</u>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send two three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						