

1 LOCATION OF WATER WELL: County: RENO		Fraction: SW 1/4 SW 1/4 SW 1/4		Section Number: 16		Township Number: T 23 S		Range Number: R 5 E/W	
Distance and direction from nearest town or city street address of well if located within city? 400 S. HALSTEAD, HUTCHINSON, KS									
2 WATER WELL OWNER: KANSAS DEPT. OF CORRECTIONS									
RR#, St. Address, Box #: 900 SW JACKSON - SUITE 400-N									
City, State, ZIP Code: TOPEKA, KS 66612									
Board of Agriculture, Division of Water Resources									
Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 19.3 ft. ELEVATION: 1519.45							
		Depth(s) Groundwater Encountered 1. 12.0 ft. 2. - ft. 3. - ft.							
		WELL'S STATIC WATER LEVEL 12.24 ft. below land surface measured on mo/day/yr 5-18-93							
		Pump test data: Well water was - ft. after - hours pumping - gpm							
		Est. Yield - gpm: Well water was - ft. after - hours pumping - gpm							
		Bore Hole Diameter 8 in. to 21 ft., and - in. to - ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes - No X ; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes - No X							
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued - Clamped -									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded -									
Blank casing diameter 2 in. to 9.3 ft. Dia - in. to - ft. Dia - in. to - ft.									
Casing height above land surface -2.5 in., weight - lbs./ft. Wall thickness or gauge No. 40									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) -									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
3 Torch cut 10 Other (specify) -									
SCREEN-PERFORATED INTERVALS: From 19.3 ft. to 9.3 ft., From - ft. to - ft.									
From - ft. to - ft., From - ft. to - ft.									
GRAVEL PACK INTERVALS: From 21.0 ft. to 7.0 ft., From - ft. to - ft.									
From - ft. to - ft., From - ft. to - ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 7.0 ft. to 0 ft., From - ft. to - ft., From - ft. to - ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? WEST How many feet? 20									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 0.5 CONCRETE									
0.5 9.0 DARK GREY SILTY CLAY									
9.0 11.0 DARK GREY SANDY SILTY CLAY									
11.0 15.0 BLACK SANDY SILTY CLAY									
15.0 18.0 DARK GREY FINE-MED GRAIN SAND									
18.0 21.0 DARK GREY MED-COARSE GRAIN SAND									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/12/93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 7/23/93 under the business name of Terracon Consultants Inc by (signature) Richard D. M. [Signature]									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									