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|--|--|---|--|---|--|-----------------|--|--------------|--|
| 1 LOCATION OF WATER WELL: | | Fraction | | Section Number | | Township Number | | Range Number | |
| County: <u>Reno</u> | | <u>NE 1/4 NE 1/4 NE 1/4</u> | | <u>16</u> | | <u>T 23 S</u> | | <u>R 5 E</u> | |
| Distance and direction from nearest town or city street address of well if located within city? | | | | | | | | | |
| <u>3401 E 4th Street Hutchinson KS</u> | | | | | | | | | |
| 2 WATER WELL OWNER: | | <u>Cessna Aircraft</u> RR#, St. Address, Box #: <u>P.O. Box 7704</u> City, State, ZIP Code: <u>Wichita KS 67277</u> | | | | | | | |
| | | Board of Agriculture, Division of Water Resources Application Number: <u>MW-18</u> | | | | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL: <u>29</u> ft. ELEVATION: | | | | | | | |
| | | Depth(s) Groundwater Encountered 1. <u>15</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>15</u> ft. below land surface measured on mo/day/yr <u>2-3-92</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>2.25</u> in. to <u>30</u> ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <u>X</u> | | | | | | | |
| | | 5 TYPE OF BLANK CASING USED: | | | | | | | |
| | | 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ <u>2 PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded <u>X</u> Blank casing diameter <u>2</u> in. to <u>7</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. Casing height above land surface <u>30</u> in. weight _____ lbs./ft. Wall thickness or gauge No. <u>EC40</u> | | | | | | | |
| | | TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | |
| | | 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <u>3 Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From <u>7</u> ft. to <u>29</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>8</u> ft. to <u>30</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. | | | | | | | |
| 6 GROUT MATERIAL: | | 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals: From <u>surface</u> ft. to <u>4</u> ft. From <u>4</u> ft. to <u>8</u> ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well <u>2 Sewer lines</u> 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? <u>North</u> How many feet? <u>~100'</u> | | | | | | | |
| FROM | | TO | | LITHOLOGIC LOG | | FROM | | TO | |
| 0 | | 6 | | Sandy CLAY | | | | | |
| 6 | | 12.5 | | silty SAND med to fine | | | | | |
| 12.5 | | 30 | | SAND coarse to fine w/ trace of gravel. | | | | | |
| | | | | gROUT variance grouted, | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2-3-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>517</u> This Water Well Record was completed on (mo/day/yr) <u>2-21-92</u> under the business name of <u>Groundwater Technology Inc.</u> by (signature) <u>Dennis White</u> | | | | | | | | | |