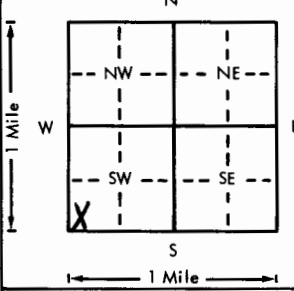
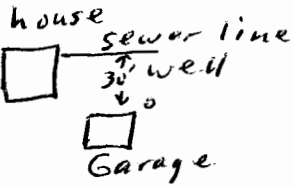


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Reno	Fraction SW 1/4 SW 1/4 SW 1/4	Section number 17	Township number T 23 S R 5	Range number EW
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: Clifford Corwin R.R. or street: 326 Justice City, state, zip code: Hutchinson Kan. 67501			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 9 in. Completion date 4-11-77 Well depth 38 ft.		
				7. Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From		To		8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
Top soil		0		3		9. Casing: Material Plas Height: Above or below Threaded <input type="checkbox"/> Welded Blue Surface 12 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft.
sandy brown clay		3		8		Dia. 6 in. to 38 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 175
fine sand		8		12		10. Screen: Manufacturer's name J & L Type RMP Dia. 6" Slot/gauze 1/8 hole Length 10' Set between 28 ft. and 38 ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft.
fine gravel		12		14		Gravel pack? No Size range of material <input type="checkbox"/>
medium gravel		14		38		11. Static water level: <input type="checkbox"/> mo./day/yr. 18 ft. below land surface Date 4-11-77
						12. Pumping level below land surfaces: 19 ft. after 1 hrs. pumping 20 g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 50 g.p.m.
						13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>
						14. Well head completion: <input type="checkbox"/> Pitless adapter 12 Inches above grade
						15. Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 3 ft. to 13 ft.
						16. Nearest source of possible contamination: Solid ft. 30 Direction N Type Sewer Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
						17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Price Water well 193 Business name RR 3 Hutchinson License No. <input type="checkbox"/> Address RR 3 Hutchinson Signed John Davenport Date 5-20-77 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5