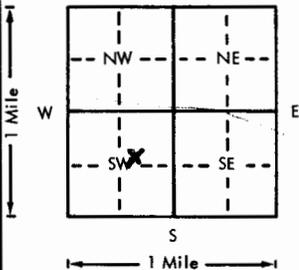


USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Reno	Fraction SW 1/4 NE 1/4 SW 1/4	Section number 17	Township number T 23 S R 5 E 10			
2. Distance and direction from nearest town or city: Street address of well location if in city: 347 Liberty			3. Owner of well: John W. Miner R.R. or street: 347 Liberty City, state, zip code: Hutchinson, KS 67501					
4. Locate with "X" in section below: N W E S 1 Mile			Sketch map: 			6. Bore hole dia. 10 in. Completion date _____ Well depth 40 ft. 3-27-76		
5. Type and color of material			7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary					
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other					
From To			9. Casing: Material PLST Height: <input checked="" type="checkbox"/> Above <input type="checkbox"/> or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight 1.95 lbs./ft. Dia. 6 in. to 40 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 200					
			10. Screen: Manufacturer's name Jess Lowell Type RMP Dia. 6" Slot/gauze 3/32 Length 10' Set between 30 ft. and 40 ft. _____ ft. and _____ ft. Gravel pack? yes Size range of material 1/4" - 1/2"					
Top Soil			0 4					
gray clay			4 7					
Sand + Gravel			7 40					
			11. Static water level: _____ mo./day/yr. 21 ft. below land surface Date 3-27-76					
			12. Pumping level below land surfaces: 22 ft. after 1 hrs. pumping 20 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 60 g.p.m.					
			13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____					
			14. Well head completion: <input type="checkbox"/> Pitless adapter 12 inches above grade					
			15. Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.					
			16. Nearest source of possible contamination: Tight ft. 15 Direction N Type sewer line Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No					
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other					
(Use a second sheet if needed)								
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Miller Water Well Serv. 137 Business name License No. _____ Address Hutchinson, KS Signed Joe Miller Date 6-15-76 Authorized representative				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley								

T 23 - 5 E 10
R
Sec
1/4 SW NE SW

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5