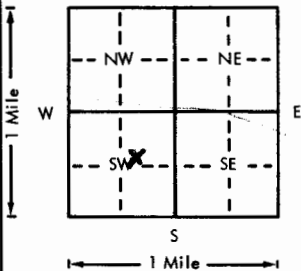


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

| | | | | | | |
|--|--|-----------------------|---|---|----------------------------------|------------------------------|
| 1. Location of well: | | County Reno | Fraction SW 1/4 NE 1/4 SW 1/4 | Section number 17 | Township number T 23 S | Range number R 5 E |
| 2. Distance and direction from nearest town or city: Street address of well location if in city: 347 Liberty | | | | 3. Owner of well: John W. Miner R.R. or street: 347 Liberty City, state, zip code: Hutchinson, KS 67501 | | |
| 4. Locate with "X" in section below: <div style="text-align: center;">N 1 Mile W  E S 1 Mile</div> | | | | Sketch map: | | |
| 5. Type and color of material | | | | 6. Bore hole dia. 10 in. Completion date 3-27-76 Well depth 40 ft. | | |
| | | | | 7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary | | |
| 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other | | | | 9. Casing: Material PLST Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight 1.95 lbs./ft. Dia. 6 in. to 40 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 200 | | |
| | | | | 10. Screen: Manufacturer's name Jess + Lowell Type RMP Dia. 6" Slot/gauze 3/32 Length 10' Set between 30 ft. and 40 ft. Gravel pack? yes Size range of material 1/4" - 1/2" | | |
| | | | | 11. Static water level: 21 ft. below land surface Date 3-27-76 | | |
| | | | | 12. Pumping level below land surfaces: 22 ft. after 1 hrs. pumping 20 g.p.m. ft. after hrs. pumping g.p.m. Estimated maximum yield 60 g.p.m. | | |
| | | | | 13. Water sample submitted: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date | | |
| | | | | 14. Well head completion: <input type="checkbox"/> Pitless adapter 12 inches above grade | | |
| | | | | 15. Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft. | | |
| | | | | 16. Nearest source of possible contamination: Tight ft. 15 Direction N Type sewer line Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | |
| | | | | 17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name Model number HP Volts Length of drop pipe ft. capacity g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other | | |
| | | | | | | |
| (Use a second sheet if needed) | | | | | | |
| 18. Elevation: | | 19. Remarks: | | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Miller Water Well Serv. 137 Business name License No. Address Hutchinson, KS Signed Joe Miller Date 6-15-76 Authorized representative | | |
| Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley | | | | | | |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5