

|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                                 |      |                                                   |                |              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------------------------------------------------------------------------------------------------------------|------|---------------------------------------------------|----------------|--------------|--|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                              |    | Fraction                                                                                                        |      | TOWNSHIP NUMBER                                   |                | Range Number |  |
| County: RENO                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | SW 1/4 NE 1/4 NW 1/4                                                                                            |      | 17                                                |                | T 23 S R 5   |  |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                                 |      |                                                   |                |              |  |
| Carey Salt Plant                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                                                 |      |                                                   |                |              |  |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | Carey Salt                                                                                                      |      | Board of Agriculture, Division of Water Resources |                |              |  |
| RR#, St. Address, Box # :                                                                                                                                                                                                                                                                                                                                                                                                                              |    | P.O. Box 1728                                                                                                   |      |                                                   |                |              |  |
| City, State, ZIP Code :                                                                                                                                                                                                                                                                                                                                                                                                                                |    | Hutchinson, KS 67504-1728                                                                                       |      | WELL #4A Application Number:                      |                |              |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                   |    | 4 DEPTH OF COMPLETED WELL: 33 ft. ELEVATION:                                                                    |      |                                                   |                |              |  |
|                                                                                                                                                                                                                                                                                                                                                                       |    | Depth(s) Groundwater Encountered 1. 22 ft. 2. ft. 3. ft.                                                        |      |                                                   |                |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | WELL'S STATIC WATER LEVEL 22 ft. below land surface measured on mo/day/yr 3-27-88                               |      |                                                   |                |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | Pump test data: Well water was N/A ft. after hours pumping gpm                                                  |      |                                                   |                |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | Est. Yield gpm: Well water was ft. after hours pumping gpm                                                      |      |                                                   |                |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | Bore Hole Diameter 8 in. to 33 ft. and in. to ft.                                                               |      |                                                   |                |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                            |      |                                                   |                |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                             |      |                                                   |                |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | 2 Irrigation 4 Industrial 7 Lawn and garden only XXXX Conservation well                                         |      |                                                   |                |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted |      |                                                   |                |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | Water Well Disinfected? Yes X No                                                                                |      |                                                   |                |              |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                           |    | CASING JOINTS: Glued X Clamped                                                                                  |      |                                                   |                |              |  |
| 1 Steel 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 6 Asbestos-Cement 9 Other (specify below) Welded                                                                |      |                                                   |                |              |  |
| XXXXX 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                            |    | 7 Fiberglass Threaded                                                                                           |      |                                                   |                |              |  |
| Blank casing diameter 4 in. to 23 ft. Dia                                                                                                                                                                                                                                                                                                                                                                                                              |    | in. to ft. Dia                                                                                                  |      |                                                   |                |              |  |
| Casing height above land surface 18 in., weight 160 lbs./ft.                                                                                                                                                                                                                                                                                                                                                                                           |    | Wall thickness or gauge No.                                                                                     |      |                                                   |                |              |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                |    | XXXXX 10 Asbestos-cement                                                                                        |      |                                                   |                |              |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                 |      |                                                   |                |              |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                                 |      |                                                   |                |              |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                    |    | 5 Gauzed wrapped XXXX Saw cut 11 None (open hole)                                                               |      |                                                   |                |              |  |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                 |      |                                                   |                |              |  |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                                 |      |                                                   |                |              |  |
| SCREEN-PERFORATED INTERVALS: From 23 ft. to 33 ft.                                                                                                                                                                                                                                                                                                                                                                                                     |    | ft. to ft.                                                                                                      |      |                                                   |                |              |  |
| GRAVEL PACK INTERVALS: From 20 ft. to 33 ft.                                                                                                                                                                                                                                                                                                                                                                                                           |    | ft. to ft.                                                                                                      |      |                                                   |                |              |  |
| 6 GROUT MATERIAL: XXXX cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                                                 |      |                                                   |                |              |  |
| Grout Intervals: From 0 ft. to 20 ft.                                                                                                                                                                                                                                                                                                                                                                                                                  |    | ft. to ft.                                                                                                      |      |                                                   |                |              |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                  |    | 10 Livestock pens 14 Abandoned water well                                                                       |      |                                                   |                |              |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                                 |      |                                                   |                |              |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                                 |      |                                                   |                |              |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Salt Plant                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                                 |      |                                                   |                |              |  |
| Direction from well?                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | How many feet?                                                                                                  |      |                                                   |                |              |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TO | LITHOLOGIC LOG                                                                                                  | FROM | TO                                                | LITHOLOGIC LOG |              |  |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3  | TS                                                                                                              |      |                                                   |                |              |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 12 | 1 CLAY                                                                                                          |      |                                                   |                |              |  |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 22 | 3 MED SAND                                                                                                      |      |                                                   |                |              |  |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 23 | 1 CLAY                                                                                                          |      |                                                   |                |              |  |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 33 | 8 MED SAND                                                                                                      |      |                                                   |                |              |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (XXXX) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-27-88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 451 This Water Well Record was completed on (mo/day/yr) 3-28-88 under the business name of Craig Haldeman Well Drilling by (signature) Mike Stowers |    |                                                                                                                 |      |                                                   |                |              |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.                                                                             |    |                                                                                                                 |      |                                                   |                |              |  |