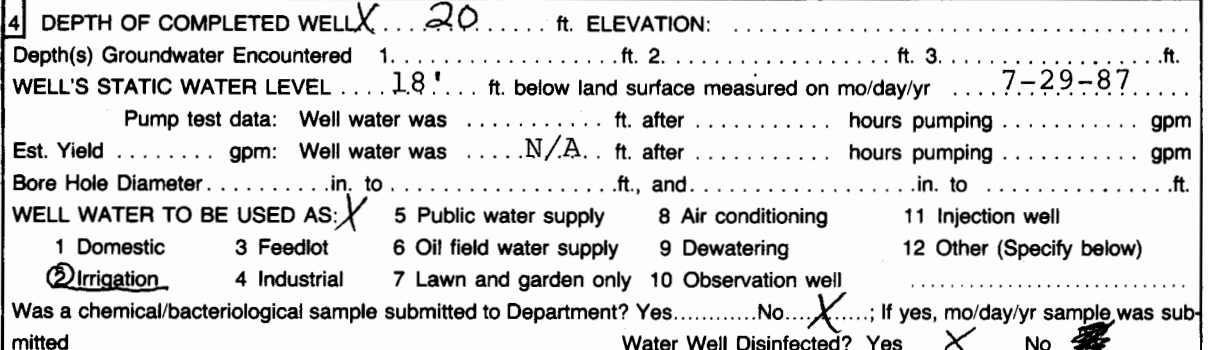


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Reno		NE ¼ SE ¼ NW ¼	18	T 23 S	R 5 EW
Distance and direction from nearest town or city street address of well if located within city?					

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 20 ft. ELEVATION: _____



TYPE OF SCREEN OR PERFORATION MATERIAL:			7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN-PERFORATED INTERVALS: From 10 ft. to 20 ft. From ft. to ft.
From ft. to ft. From ft. to ft.
GRAVEL PACK INTERVALS: From ft. to ft. From ft. to ft.
From ft. to ft. From ft. to ft.

GROUT MATERIAL:

1 Neat cement	2 Cement grout	3 Bentonite	4 Other
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Grout Intervals: From 8 ft. to 0 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: X

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	<u>NONE</u>

Direction from well? X NA

How many feet? X NA

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or ~~XX~~ plugged under my jurisdiction and was completed on (mo/day/year) 7-29-87..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 451..... This Water Well Record was completed on (mo/day/yr) 8-7-87..... under the business name of Haldeman Well Drilling by (signature) Mike Powers

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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EW

SEC

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