

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Reno</b>	Fraction <b>SW 1/4 SW 1/4 SE 1/4</b>	Section number <b>18</b>	Township number <b>T 23 S</b>	Range number <b>R 5 W E/W</b>
2. Distance and direction from nearest town or city: Street address of well location if in city: <b>500 Reformatory Hutchinson, Ka.</b>			3. Owner of well: <b>K.S.I.R.</b> R.R. or street: <b>500 Reformatory</b> City, state, zip code: <b>Hutchinson, Ks. 67501</b>			
4. Locate with "X" in section below: N W E S 1 Mile Sketch map: 			6. Bore hole dia. <b>14</b> in. Completion date <b>1/7/77</b> Well depth <b>35</b> ft.			
5. Type and color of material			7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
			9. Casing: Material <b>plst</b> Height: Above or below <b>xxx</b> Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>12</b> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <b>5.02</b> lbs./ft. Dia. <b>10</b> in. to <b>35</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>.249</b>			
			10. Screen: Manufacturer's name _____ Type <b>PVC</b> Dia. <b>10"</b> Slot/gauze <b>3/32</b> Length <b>15'</b> Set between <b>20</b> ft. and <b>35</b> ft. _____ ft. and _____ ft. Gravel pack? <b>yes</b> Size range of material <b>F-1/2"</b>			
			11. Static water level: _____ mo./day/yr. <b>21</b> ft. below land surface Date <b>9/17/76</b>			
			12. Pumping level below land surfaces: <b>22</b> ft. after <b>1</b> hrs. pumping <b>50</b> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>200</b> g.p.m.			
			13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____			
			14. Well head completion: _____ <input type="checkbox"/> Pitless adapter <b>12</b> Inches above grade			
			15. Well grouted? <b>yes</b> With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>5</b> ft. to <b>15</b> ft.			
			16. Nearest source of possible contamination: ft. <b>50</b> Direction <b>W</b> Type <b>pond</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: _____ <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
			(Use a second sheet if needed)			
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Miller Water Well Serv. 137</b> Business name <b>Hutchinson, Ks.</b> License No. _____ Address _____ Signed <b>J. E. Miller</b> 1/7/77 Date Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley						

23 - 50 18 SW SE  
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