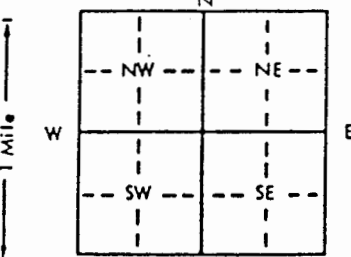


1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: RENO		NE 1/4 SW 1/4 NW 1/4		18		T 23 S		R 5 M/W	
Distance and direction from nearest town or city street address of well if located within city?									
604 E. Sherman, Hutchinson KS 67501									
2 WATER WELL OWNER: Lola Tischer									
RR#, St. Address, Box # : 604 E. Sherman									
City, State, ZIP Code : Hutchinson KS 67501									
Board of Agriculture, Division of Water Resources									
Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:					4 DEPTH OF COMPLETED WELL: 35 ft. ELEVATION:				
					Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.				
					WELL'S STATIC WATER LEVEL 19 ft. below land surface measured on mo/day/yr 12/2/93				
					Pump test data: Well water was ft. after hours pumping gpm				
					Est. Yield gpm: Well water was ft. after hours pumping gpm				
					Bore Hole Diameter in. to ft. and in. to ft.				
					WELL WATER TO BE USED AS:				
					5 Public water supply 8 Air conditioning 11 Injection well				
					1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering X 12 Other (Specify below)				
					2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well INACTIVE				
					Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted				
					Water Well Disinfected? Yes X No				
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped									
2 PVC 4 ABS 6 Asbestos-Cement X 9 Other (specify below) Welded									
7 Fiberglass GALVANIZED Threaded									
Blank casing diameter 8 in. to ft. Dia in. to ft. Dia in. to ft.									
Casing height above land surface 72" below in. weight lbs./ft. Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) N/A									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes N/A									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From N/A ft. to N/A ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From N/A ft. to N/A ft. From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout X 3 Bentonite 4 Other									
Grout Intervals: From 35 ft. to 6'4" ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage X 16 Other (specify below)									
13 Insecticide storage HOUSE									
Direction from well? NORTH									
How many feet? 0									
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG									
35' 6'4" Bentonite									
6'4" 6' Cement									
6' 0' Basement									
RECEIVED									
DEC 08 1993									
BUREAU OF WATER									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and we completed on (mo/day/year) 12/2/93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) 12/7/93 under the business name of ADVANCE TERMITE & PEST CONTROL, INC. by (signature) Dave Wolcott Dave Wolcott									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									