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|--|--|---|--|----------------|--|-----------------|--|--------------|--|
| # 1.   |  | WATER WELL RECORD   |  | Form WWC-5     |  | KSA 82a-1212    |  |              |  |
| LOCATION OF WATER WELL:  |  | Fraction  |  | Section Number |  | Township Number |  | Range Number |  |
| County: Reno   |  | NW 1/4 NW 1/4 NE 1/4  |  | 19             |  | T 23 S          |  | R 5 EW       |  |
| Distance and direction from nearest town or city street address of well if located within city?  |  |   |  |                |  |                 |  |              |  |
| 609 East G street, Hutchinson, Ks 67501  |  |   |  |                |  |                 |  |              |  |
| WATER WELL OWNER: Cargill Salt   |  |   |  |                |  |                 |  |              |  |
| RR#, St. Address, Box # : P.O. Box 1403  |  |   |  |                |  |                 |  |              |  |
| City, State, ZIP Code : Hutchinson, Ks 67504-1403  |  |   |  |                |  |                 |  |              |  |
| Board of Agriculture, Division of Water Resources  |  |   |  |                |  |                 |  |              |  |
| Application Number:  |  |   |  |                |  |                 |  |              |  |
| LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:   |  | 4 DEPTH OF COMPLETED WELL 30 ft. ELEVATION:   |  |                |  |                 |  |              |  |
| <div><div><div><div>NWNE</div><div>SWSE</div></div></div></div>  |  | Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.   |  |                |  |                 |  |              |  |
|  |  | WELL'S STATIC WATER LEVEL 14 ft. below land surface measured on mo/day/yr 5/19/88                               |  |                |  |                 |  |              |  |
|  |  | Pump test data: Well water was ft. after hours pumping gpm  |  |                |  |                 |  |              |  |
|  |  | Est. Yield N/A gpm: Well water was ft. after hours pumping gpm  |  |                |  |                 |  |              |  |
|  |  | Bore Hole Diameter 6 3/4 in. to 30 ft. and in. to ft.   |  |                |  |                 |  |              |  |
|  |  | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                            |  |                |  |                 |  |              |  |
|  |  | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                             |  |                |  |                 |  |              |  |
|  |  | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  |  |                |  |                 |  |              |  |
|  |  | Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted |  |                |  |                 |  |              |  |
|  |  | Water Well Disinfected? Yes X No  |  |                |  |                 |  |              |  |
| 5 TYPE OF BLANK CASING USED:   |  |   |  |                |  |                 |  |              |  |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped   |  |   |  |                |  |                 |  |              |  |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded   |  |   |  |                |  |                 |  |              |  |
| Blank casing diameter 4 in. to 20 ft. Dia in. to ft. Dia in. to ft.  |  |   |  |                |  |                 |  |              |  |
| Casing height above land surface 18 in. weight lbs./ft. Wall thickness or gauge No.  |  |   |  |                |  |                 |  |              |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |  |   |  |                |  |                 |  |              |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement   |  |   |  |                |  |                 |  |              |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)  |  |   |  |                |  |                 |  |              |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |  |   |  |                |  |                 |  |              |  |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)   |  |   |  |                |  |                 |  |              |  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  |  |   |  |                |  |                 |  |              |  |
| 7 Torch cut 10 Other (specify)   |  |   |  |                |  |                 |  |              |  |
| SCREEN-PERFORATED INTERVALS: From 20 ft. to 30 ft. From ft. to ft.   |  |   |  |                |  |                 |  |              |  |
| GRAVEL PACK INTERVALS: From 18 ft. to 30 ft. From ft. to ft.   |  |   |  |                |  |                 |  |              |  |
| From ft. to ft. From ft. to ft.  |  |   |  |                |  |                 |  |              |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other   |  |   |  |                |  |                 |  |              |  |
| Grout intervals: From 0 ft. to 18 ft. From ft. to ft. From ft. to ft.  |  |   |  |                |  |                 |  |              |  |
| What is the nearest source of possible contamination:  |  |   |  |                |  |                 |  |              |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  |  |   |  |                |  |                 |  |              |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well   |  |   |  |                |  |                 |  |              |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)   |  |   |  |                |  |                 |  |              |  |
| 13 Insecticide storage None  |  |   |  |                |  |                 |  |              |  |
| Direction from well? How many feet?  |  |   |  |                |  |                 |  |              |  |
| FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG  |  |   |  |                |  |                 |  |              |  |
| 0 3 Top Soil   |  |   |  |                |  |                 |  |              |  |
| 3 6 Sandy brown clay   |  |   |  |                |  |                 |  |              |  |
| 6 30 Sand & gravel   |  |   |  |                |  |                 |  |              |  |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) May 19, 1988 and this record is true to the best of my knowledge and belief. Kansas   |  |   |  |                |  |                 |  |              |  |
| Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) May 20, 1988   |  |   |  |                |  |                 |  |              |  |
| under the business name of Rosencrantz-Demis Enterprise by (signature) [Signature]   |  |   |  |                |  |                 |  |              |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records. |  |   |  |                |  |                 |  |              |  |