

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Reno		NW 1/4 NW 1/4 NE 1/4		19		T 23 E		R 5 E 1	
Distance and direction from nearest town or city street address of well if located within city?									
East end of Carpenter Street, Mutchinson, Ks 67501									
2 WATER WELL OWNER: Cargill Salt Company									
RR#, St. Address, Box #: 609 East G Street/P.O. Box 1403									
City, State, ZIP Code: Mutchinson, Ks 67504-1403									
Board of Agriculture, Division of Water Resources									
Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:									
4 DEPTH OF COMPLETED WELL: 60 ft. ELEVATION:									
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.									
WELL'S STATIC WATER LEVEL 44 ft. below land surface measured on mo/day/yr 8/10/88									
Pump test data: Well water was ft. after hours pumping gpm									
Est. Yield gpm: Well water was ft. after hours pumping gpm									
Bore Hole Diameter 6 3/8 in. to 60 ft., and in. to ft.									
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only <input checked="" type="checkbox"/> Observation well									
Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No <input checked="" type="checkbox"/>									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped									
X2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded									
Blank casing diameter 4 in. to 15 ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface 18 in., weight lbs./ft. Wall thickness or gauge No. 237									
TYPE OF SCREEN OR PERFORATION MATERIAL: X7 PVC 10 Asbestos-cement									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped X8 Saw cut 11 None (open hole)									
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 40 ft. to 60 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 20 ft. to 60 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement X2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
X2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage Brine Well									
Direction from well? Southeast How many feet? NW/NW/NE									
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG									
0 3 Top Soil									
3 7 Brown clay									
7 60 Sand & gravel/some stringers of brown clay									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/10/88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 8/26/88 under the business name of Rosencrantz-Bemis Enterprise by (signature) [Signature]									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.									