

1) LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Reno</u>	<u>SE ¼</u> <u>SE ¼</u> <u>SW ¼</u>	<u>19</u>	<u>T</u>	<u>23-S</u>	<u>R</u> <u>5 E</u> W
Distance and direction from nearest town or city street address of well if located within city? <u>609 East G Street Hutchinson, Ks</u>					
2) WATER WELL OWNER: <u>Cargill Salt</u>					
RR#, St. Address, Box # : <u>P.O. Box 1403</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Hutchinson, Ks 67504-1403</u>			Application Number:		
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4) DEPTH OF COMPLETED WELL..... <u>50</u> . ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1.....ft. 2.....ft. 3.....ft.			
		WELL'S STATIC WATER LEVEL <u>11</u> . ft. below land surface measured on mo/day/yr <u>Nov. 15, 1989</u> .			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter..... <u>10</u> .in. toft., and.....in. to			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10</u> Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No X; If yes, mo/day/yr sample was submitted			
5) TYPE OF BLANK CASING USED:		CASING JOINTS: Glued . <u>X</u> . Clamped			
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		Welded	
<u>X</u> PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Threaded.....	
Blank casing diameter <u>5</u> .in. to .. <u>Q - 30</u> . ft., Dia.....in. toft., Dia.....in. to					
Casing height above land surface..... <u>18</u> .in., weight..... <u>160</u> . lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>X</u> PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		11 None (open hole)			
1 Continuous slot 3 Mill slot 4 Gauzed wrapped		<u>X</u> Saw cut			
2 Louvered shutter 4 Key punched 6 Wire wrapped		9 Drilled holes			
		7 Torch cut 10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From..... <u>30</u> . ft. to..... <u>50</u> . ft., From.....ft. to.....ft.					
		From.....ft. to.....ft., From.....ft. to.....ft.			
GRAVEL PACK INTERVALS: From..... <u>20</u> . ft. to..... <u>50</u> . ft., From.....ft. to.....ft.					
		From.....ft. to.....ft., From.....ft. to.....ft.			
6) GROUT MATERIAL: 1 Neat cement <u>X</u> Cement grout 3 Bentonite 4 Other					
Grout Intervals: From..... <u>0</u> . ft. to..... <u>20</u> . ft., From.....ft. to.....ft., From.....ft. to.....ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy		10 Livestock pens		14 Abandoned water well	
2 Sewer lines 5 Cess pool 8 Sewage lagoon		11 Fuel storage		15 Oil well/Gas well	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		12 Fertilizer storage		16 Other (specify below)	
		13 Insecticide storage		<u>None</u>	
Direction from well?		How many feet?			

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... November 15, 1989 ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 ... This Water Well Record was completed on (mo/day/yr) ... December 11, 1989 ... under the business name of Rosencrantz-Bemis Enterprise by (signature) *Alfred D. Adams*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.