WATER WELL RECORD Form WWC-5 KSA 82a-1212

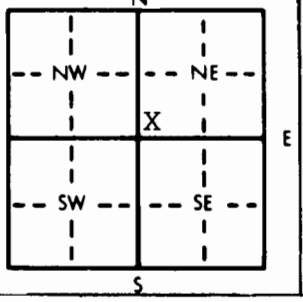
1 LOCATION OF WATER WELL: County: RENO Ø78 | Fraction: SW ¼ SW ¼ NE ¼ | Section Number: 20 | Township Number: T 23 S | Range Number: R 5 E (W)

Distance and direction from nearest town or city street address of well if located within city?
Airport Road & G Street 1½ West ½ South

2 WATER WELL OWNER: Carey Salt
RR#, St. Address, Box # : P.O. Box 1728
City, State, ZIP Code : Hutchinson, KS 67504-1728 WELL #1

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:




4 DEPTH OF COMPLETED WELL 52 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. 10 ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 8 ft. below land surface measured on mo/day/yr 3-25-88
Pump test data: Well water was N/A ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 8 in. to 52 ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only XXX observation well
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
XXX PVC 4 ABS 7 Fiberglass Threaded
Blank casing diameter 4 in. to 42 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 24 in., weight 160 lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL: XXX PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped XXX Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 42 ft. to 52 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 20 ft. to 52 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: XXX Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage NONE
Direction from well? How many feet?

| FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG |
|---|---|---|---|---|---|
| 0 | 3 | TS | | | |
| 3 | 13 | Ø1 CLAY | | | |
| 13 | 52 | Ø8 MED SAND | | | |
| 52 | | 19 SHALE | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) XXX constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-25-88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 451 This Water Well Record was completed on (mo/day/yr) 3-28-88
under the business name of Craig Haldeman Well Drilling by (signature) Mike Flowers

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 23 R 5 E(W) SEC. 20 SW¼ SW¼ NE¼