

LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number		
County:	Reno	$\frac{1}{2}$	$\frac{1}{4}$	NE	$\frac{1}{4}$	NE	$\frac{1}{4}$	22	T 23 S	R 5 E/W

Distance and direction from nearest town or city street address of well if located within city?

1 3/4 east of Hutchinson

WATER WELL OWNER:	Clifton Whited	Wheatstate Drilling	
RRR#, St. Address, Box # :	Hutchinson, Ks.	Box 947	Board of Agriculture, Division of Water Resources
City, State, ZIP Code :	Pratt, Ks.	67124	Application Number: T83-256

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL... 50 ... ft. ELEVATION: ...

Depth(s) Groundwater Encountered 1. ... ft. 2. ... ft. 3. ... ft.

WELL'S STATIC WATER LEVEL ... 9 ... ft. below land surface measured on mo/day/yr 7-6-83

Pump test data: Well water was ... ft. after ... hours pumping ... gpm

Est. Yield ... gpm: Well water was ... ft. after ... hours pumping ... gpm

Bore Hole Diameter ... in. to ... ft., and ... in. to ... ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	6 <u>Oil field water supply</u>	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	7 <u>Lawn and garden only</u>	9 Dewatering	12 Other (Specify below)
			10 Observation well	

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
2 PVC	4 ABS	7 Fiberglass		Threaded

Blank casing diameter . . . 5 . . . in. to . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.
Casing height above land surface . 3' below . . . in., weight . . . lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:				
1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS:	From ft. to ft.,	From ft. to ft.
	From ft. to ft.,	From ft. to ft.
GRAVEL PACK INTERVALS:	From ft. to ft.,	From ft. to ft.
	From ft. to ft.,	From ft. to ft.

GROUT MATERIAL:		1 Neat cement	2 <u>Cement grout</u>	3 Bentonite	4 Other
Grout Intervals:	From	3	ft. to	6	ft.
	From		ft. to		ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	<u>15 Oil well/Gas well</u>
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage

Direction from well?	west	How many feet?	90
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[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) X and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. NA This Water Well Record was completed on (mo/day/yr) _____

under the business name of Wheatstate Drilling by (signature) x

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.