WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

County		Fraction	Section number		Township number Range number		
1. Location of well:	Reno	SE1/4SW1/4 NE1/4	27		27	r 5	E.CO
2. Distance and dire JE 1/2 Street address of well	ction from nearest town or city: S Yuder rd 4 location if in city:	Hwy 50 3.000 R.R. 0	ner of well	F	0 e Hill 2 R # 4		
4. Locate with "X" i N	in section below:	Chinson City, s Sketch map:	tate, zip	^{code:} H	6. Bore hole dia. <u>15</u> in. Well depth <u>33</u> ft.		750/
open field					7 Cable tool Rotary Driven Dug Hollow rod Jetted Bored Reverse rotary		
		e y mi			Lawn O	ir conditioning Sto il field water Ot	ck her
s	1				9. Casing: Material P14 Threaded Welded 614 RMP X MK PVC X		in. _lbs./ft.
5. Type and color of material From 1					Dia. 12 in. to 33 ft. dep Dia in. to ft. dep		
		• • • •			10. Screen: Manufacturer's r	tream	
	Sandy	top soil	0	2	Type PUC	_ Dia12'	
	brown	1 sandy clay	2	7	Set between1_8	Length	ft .
	dK b	rn. clay	7	9	Gravel pack? <u>NO</u> Size ra		ft.
	fine	gravel	9	14	11. Static water level:	face Date 3-14	/day/yr. 77
	medi	um gravel	14	33	12. Pumping level below, land		
		-			Estimated maximum yield		g.p.m.
					13. Water sample submitted:		/day/yr.
					Yes No 14. Well head completion:	Date <u>3~/3</u> ^	
					Pitless adapter	12 Inches above	grade
					15. Well grouted? Yes With: Neat cement Depth: From ft. to	<u>/0</u> ft.] (
					16. Nearest source of possible ft. 1000 Direction 1 Well disinfected upon comple	type	
			1		17. Pump:	X Not installed	
			+		Manufacturer's name Model number	HP Vol	
					Length of drop pipe Type:	ft. capacity	.g.p.m.
	·				Submersible Jet	Turbine Recipro	
18. Elevation:	(Use a second : 19. Remarks:	sheet if needed)		1	Centrifugal 20. Water well contractor's	Other	
					This well was drilled under m	y jurisdiction and this	report
Topography:					is true to the best of my know Price Wate	er Wen	<u>193</u> \$K
Hill Slope					Business name R3 H	tchinso	
Upland Valley					Signed John Dan Authorized rep	enterive Dresentative	-20-72
Forward the white, bl	ue and pink copies to the Department	of Health and Environment			•	Form WW	c-s N