USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

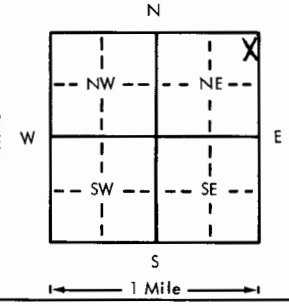
Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County	Fraction	Section number	Township number	Range number
	Reno	NE1/4 NE1/4 NE1/4	28	T 23 S	R 5 E (W)

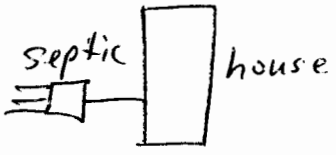
2. Distance and direction from nearest town or city: Hwy 50 & Yoder Rd
Street address of well location if in city: SE of Hutchinson

3. Owner of well: Tom Beal
R.R. or street: RR #4
City, state, zip code: Hutchinson Kan 67501

4. Locate with "X" in section below:



Sketch map:



6. Bore hole dia. 9 in. Completion date 5-5-76
Well depth 33 ft.

7. __ Cable tool __ Rotary __ Driven X Dug
__ Hollow rod __ Jetted X Bored __ Reverse rotary

8. Use: __ Domestic __ Public supply __ Industry
__ Irrigation __ Air conditioning __ Stock
X Lawn __ Oil field water __ Other

9. Casing: Material Plas Height: Above (or below)
Threaded ___ Welded Glue Surface 12 in.
RMP X PVC ___ Weight ___ lbs./ft.
Dia. 6 in. to 33 ft. depth Wall Thickness: inches or
Dia. ___ in. to ___ ft. depth gage No. 175

10. Screen: Manufacturer's name JSL
Type RMP Dia. 6"
Slot/gauze 1/8 hole Length 10'
Set between 23 ft. and 33 ft.
___ ft. and ___ ft.
Gravel pack? No Size range of material ___

5. Type and color of material	From	To
brown sandy soil	0	2
sandy clay	2	7
grey clay	7	11
brown sandy clay	11	13
fine gravel	13	15
medium gravel	15	33

(Use a second sheet if needed)

11. Static water level: mo./day/yr.
16 ft. below land surface Date 5-5-76

12. Pumping level below land surfaces:
16½ ft. after 1 hrs. pumping 20 g.p.m.
___ ft. after ___ hrs. pumping ___ g.p.m.
Estimated maximum yield 50 g.p.m.

13. Water sample submitted: mo./day/yr.
___ Yes X No Date ___

14. Well head completion:
___ Pitless adapter 12 Inches above grade

15. Well grouted? yes
With: ___ Neat cement ___ Bentonite X Concrete
Depth: From 3 ft. to 13 ft.

16. Nearest source of possible contamination:
ft. 75 Direction SW Type Septic
Well disinfected upon completion? ___ Yes X No

17. Pump: X Not installed
Manufacturer's name ___
Model number ___ HP ___ Volts ___
Length of drop pipe ___ ft. capacity ___ g.p.m.
Type:
___ Submersible ___ Turbine
___ Jet ___ Reciprocating
___ Centrifugal ___ Other

T 23 — R 5 E (W) — Sec 28 — 1/4 NE 1/4 NE 1/4 NE

18. Elevation:

Topography:
___ Hill
___ Slope
___ Upland
X Valley

19. Remarks:

20. Water well contractor's certification:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
Business name Price Water Well License No. 193
Address RR3 Hutchinson
Signed John Davenport Date 8-1-77
Authorized representative

JAN 1978 RECEIVED KANSAS GEOLOGICAL SURVEY - Ground Water Section

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5