| | | | WATER | WELL RECORD F | orm WWC-5 | KSA 82a | -1212 | | | |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------|------------------|-----------------------------------------------------------------------------|--------------------|---------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--|
| | | TER WELL: | Fraction | | Sec | tion Number | | | Range Number | |
| County: | REN | 0 | ME 1/4 | NE 1/4 NE | 3 1/4 | 30 | T 23 | S | R 5 60 | |
| Distance a | | - | | dress of well if located | - | | | | - | |
| | 2001 | S, CorrAi | ne, Auto | hinson, KS | | | | | | |
| 2 WATER | R WELL OW | NER: B16 M | 1 TRUCK | 5704 | | | | | | |
| RR#, St. / | Address, Bo | x#:200/ : | 5. CORRAIN | R | | | Board of / | Agriculture, [| Division of Water Resources | |
| City, State, ZIP Code HUTCHINSON, ES 6750/ 3 LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL AN "X" IN SECTION BOX | | | | | | Application Number: | | | | |
| 3 LOCATE | E WELL'S L | OCATION WITH | 4 DEPTH OF CO | MPLETED WELL | 13.9 | ft. ELEVA | TION: @ 15/0 | , 0 | | |
| - AN "X" | IN SECTION | | Depth(s) Groundw | ater Encountered 1. | \mathcal{N} | o:ft.: | 2 | ft. 3 | , , . . | |
| т Г | 1 | | WELL'S STATIC | | | elow land su | rface measured or | n mo/day/yr | 8/21/93 | |
| | 1 | | Pump | test data: Well water | was | ft. a | after | hours pu | mping | |
| | NW | NE | | | - | | | | mping | |
| | Bore Hole Diameter 8" in to 15.5 ft and in to | | | | | | | | | |
| Mie w | W 1 L WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection | | | | | | | Injection well | | |
| - | I | | 1 Domestic | 3 Feedlot 6 | Oil field wa | ter supply | 9 Dewatering | , 12 | Other (Specify below) | |
| - | - SW | SE | 2 Irrigation | 4 Industrial 7 | Lawn and o | arden only | Monitoring we | Mu- | 7 | |
| | | | - | | | | | | mo/day/yr sample was sub- | |
| 1 - | | | mitted | | | | ater Well Disinfecto | | No | |
| 5 TYPE (| OF BLANK (| CASING USED: | | 5 Wrought iron | 8 Concre | | | | d Clamped | |
| 1 St | | 3 RMP (SF | | 6 Asbestos-Cement | | | | | ed | |
| | | | | | | | | | | |
| Blank onci | ing diamotor | 2 | in to 3.5' | # Dia | in to | | # Dia | 11000 | aded 🥢 | |
| | | | | | | | | | o. 7 0 | |
| | | R PERFORATION | | | Юри | | | bestos-ceme | | |
| 1 St | | 3 Stainless | | 5 Fiberglass | _ | UP (SR) | | | 51 IL | |
| 2 Br | | 4 Galvaniz | | 6 Concrete tile | 9 AB | | | ne used (op | | |
| | | | | | d wrapped | - | 8 Saw cut | ne useu (op | 11 None (open hole) | |
| | ontinuous sk | | | | rapped | | 9 Drilled holes | | IT None (open noie) | |
| | ouvered shut | \sim | ey punched | 7 Torch | •• | 1 | | 5.0 | | |
| | | | · · / | 3.9 ft. to | ¹¹¹ 3,9 | ۰ ۴ ۲ | TO Other (specif | y) | | |
| SCREEN- | PERFURAT | ED INTERVALS: | | | | | ×m | ۱۱.۱۱.۱ | 0 | |
| | | | | | | | | | oft. | |
| | GRAVEL PA | CK INTERVALS: | - | - | | | | | 1 | |
| | | Allert | From | ft. to | (a) | ft., Fro | | | o ft. | |
| | | | | 2 Cement grout | (3)Bento | onite 4 | | | | |
| | | | | -(π., From | π. | | | | ft. to | |
| | | ource of possible | | 7 81 41 | | - | | | bandoned water well | |
| | | 4 Later | | 7 Pit privy | | \sim | storage | | 1 | |
| 2 Sewer lines 5 Cess po 3 Watertight sewer lines 6 Seepag | | | • | Ū Ū | | | lizer storage | | Other (specify below) | |
| | | ver lines 6 Seep | age pit | 9 Feedyard | | | cticide storage | 90 | | |
| | from well? | r | | | 5001 | 1 | any feet? | | | |
| FROM | TO | Cours | | .00 | FROM | то | P | LUGGING | NTERVALS | |
| 0 | 0.8 | GRAD | TOPSOIL | UTH PLAN | | | | | | |
| 9.8 | 3.0 | DARKOZE | 4 JANDY J | ILTY CLAY | | | | | | |
| 3.0 | 25 | Grey Lt, BI | rown the | - MED Grain COARSE Grain | SAND | | | | | |
| 7.5 | 15.5 | Grey Lt. 1 | Brown MED | -COARSE Grain | SAND | <u>↓</u> | | | A Runa base | |
| | | | | | | ll | | | | |
| | | | | | | | • • •####.175 | and the second s | Sta Bresta Galler. | |
| L | | | | | | | | | 0.17 | |
| | | | | | | | U | CT 1 2 | 1993 | |
| | | | | | | | | | | |
| | | | | | | | BUDE | ALLAR | 18/A mp | |
| | | | | | | | DORE | NO OF | WATER | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | BACTORS | | | ON: This water well | (I) Constra | icted (2) rea | opetructed or (2) | nlugand un | der my juriediction and was | |
| | t on (mo/de | | 75192 | UN. THIS WALEF WEIL WA | Constit | and this res | ord is true to the h | plugged un | der my jurisdiction and was nowledge and belief. Kansas | |
| | | r's License, No. | | This Water We | | | | | -92 | |
| 1 | | | | Inis water we | en mecora wa | | | In all | H. | |
| | | ame of HUM2 | | | | by (signa | 0 | MUN | jug | |
| | | | | <u>RMLY</u> and <u>PRINT</u> clearly. Plea 0-0001. Telephone: 913-296-55 | | | | | copies to Kansas Department | |
| | | | | | | | | | | |