

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Reno</u>		<u>NW 1/4 SE 1/4</u>	<u>31</u>	<u>T 23 S</u>	<u>R 5 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>Located at 1225 E303 Hutchinson</u>					
2 WATER WELL OWNER: <u>Rub-a-Dub</u>					
RR#, St. Address, Box # : <u>1225 E30</u>					
City, State, ZIP Code : <u>Hutchinson KS</u> Well #2					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: ? ft. ELEVATION: ? ft.			
<div style="text-align: center;">N W E SW SE S</div> <div style="text-align: center;">X</div>		Depth(s) Groundwater Encountered 1. ? ft. 2. ? ft. 3. ? ft.			
		WELL'S STATIC WATER LEVEL ? ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ? ft. after ? hours pumping ? gpm			
		Est. Yield ? gpm: Well water was ? ft. after ? hours pumping ? gpm			
Bore Hole Diameter ? in. to ? ft., and ? in. to ? ft.					
WELL WATER TO BE USED AS:					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well					
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes No					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded					
7 Fiberglass Threaded					
Blank casing diameter ? in. to ? ft., Dia ? in. to ? ft., Dia ? in. to ? ft.					
Casing height above land surface ? in., weight ? lbs./ft. Wall thickness or gauge No. ?					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) ?					
12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify) ?					
SCREEN-PERFORATED INTERVALS: From ? ft. to ? ft., From ? ft. to ? ft., From ? ft. to ? ft.					
GRAVEL PACK INTERVALS: From ? ft. to ? ft., From ? ft. to ? ft., From ? ft. to ? ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout intervals: From ? ft. to ? ft., From ? ft. to ? ft., From ? ft. to ? ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage 14 Gas station					
Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		Casing cut off to depth of 8' below grade. Filled with concrete. then backfilled.			
		Work done by Genco Co. of Newton & Bob Jackson was the foreman.			
<div style="border: 2px solid black; padding: 10px; width: fit-content; margin: 0 auto;">RECEIVED</div> <div style="text-align: center; margin-top: 10px;">JUN 26 1990</div> <div style="text-align: center; margin-top: 20px;">DIVISION OF ENVIRONMENT</div>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) 10-23-89 under the business name of Reno County Health Dept by (signature) [Signature]					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

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