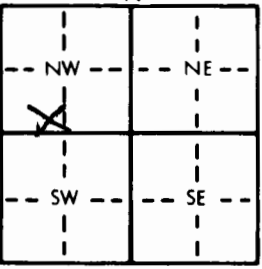


1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Reno</u>	<u>SE 1/4 SW 1/4 NW 1/4</u>	<u>33</u>	<u>T 23 S</u>	<u>R 5 E</u>

Distance and direction from nearest town or city street address of well if located within city?

at Hutchinson Treatment Plant. 3 mis. South &amp; 1/2 mi. E. of Hutchinson, Ks.

2 WATER WELL OWNER:	RR#, St. Address, Box #	Board of Agriculture, Division of Water Resources
City, State, ZIP Code	Application Number:	
<u>City of Hutchinson, Ks.</u>	<u>125 East Avenue "B"</u>	<u>36,591</u>

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL	ELEVATION:
	<u>32</u> ft.	<u>7.10</u> ft.
	Depth(s) Groundwater Encountered	ft. 2. <u>7.0</u> ft. 3. <u>4 1/2</u> ft.
	WELL'S STATIC WATER LEVEL	ft. below and surface measured on mo/day/yr <u>4 1/2</u> ft.
	Pump test data: Well water was	ft. after <u>36</u> hours pumping <u>675</u> gpm
	Est. Yield	gpm: Well water was
	Bore Hole Diameter	<u>30</u> in. to <u>52</u> ft., and
	WELL WATER TO BE USED AS:	5 Public water supply 8 Air conditioning 11 Injection well
		1 Domestic 3 Feedlot 6 Oil field water supply <u>9</u> Dewatering 12 Other (Specify below)
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
	Was a chemical/bacteriological sample submitted to Department? Yes	No <u>X</u> ; If yes, mo/day/yr sample was submitted
	Water Well Disinfected? Yes	No <u>X</u>

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued	Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded <u>X</u>
2 PVC	4 ABS	7 Fiberglass		Threaded
Blank casing diameter	<u>16</u> in. to <u>20</u> ft., Dia	<u>24</u> in. to <u>25</u> ft., Dia		
Casing height above land surface	<u>12</u> in., weight	<u>24</u> lbs./ft.	Wall thickness or gauge No.	<u>188</u>
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement		
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)	
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS:	From <u>20</u> ft. to <u>50</u> ft.	From <u>5</u> ft. to <u>52.0</u> ft.	From <u>5</u> ft. to <u>52.0</u> ft.	From <u>5</u> ft. to <u>52.0</u> ft.
GRAVEL PACK INTERVALS:	From <u>5</u> ft. to <u>52.0</u> ft.	From <u>5</u> ft. to <u>52.0</u> ft.	From <u>5</u> ft. to <u>52.0</u> ft.	From <u>5</u> ft. to <u>52.0</u> ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other <u>compacted clay</u>
Grout Intervals:	From <u>0</u> ft. to <u>5</u> ft.	From <u>5</u> ft. to <u>52.0</u> ft.	From <u>5</u> ft. to <u>52.0</u> ft.	From <u>5</u> ft. to <u>52.0</u> ft.
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
	2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage
	3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage
				13 Insecticide storage
Direction from well?	<u>South</u>			How many feet? <u>620 ft.</u>

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	Topsoil			
4	8	Fine sand			
8	20	Fine to coarse sand			
20	26	Same w/ clay seams			
26	32	Clay			
32	38	Coarse sand and gravel			
38	50	Fine to coarse sand (Dinky)			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:	This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4/26/83</u>	and this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No.	<u>429</u>	This Water Well Record was completed on (mo/day/yr) <u>6/24/83</u>
under the business name of	<u>Subgrade Construction</u>	by (signature) <u>Darryl D. Newson</u>

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.