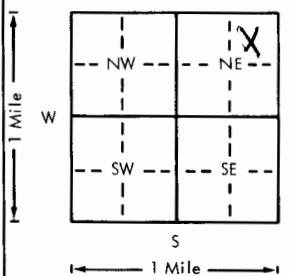


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

Miles #1

1. Location of well: <u>Levo</u>		County: <u>Levo</u>		Fraction: <u>C 1/4 NE 1/4 NE 1/4</u>		Section number: <u>33</u>		Township number: <u>T 23</u>		Range number: <u>S 5</u>		E/W	
2. Distance and direction from nearest town or city: <u>Hutchinson</u> <u>2 miles EAST 1/4 SOUTH Westside</u> Street address of well location if in city:						3. Owner of well: <u>B.R. Niek</u> R.R. or street: <u>1012 Walnut</u> City, state, zip code: <u>Great Bend, Ks. 67530</u>							
4. Locate with "X" in section below: 						Sketch map:						6. Bore hole dia. <u>9</u> in. Completion date: <u>1-28-79</u> Well depth <u>46</u> ft.	
5. Type and color of material						From		To		7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input checked="" type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
										8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Oil field water <input type="checkbox"/> Other			
										9. Casing: Material <input type="checkbox"/> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>278.3</u> lbs./ft. Dia. <u>40</u> in. to <u>40</u> ft. depth Wall Thickness: inches or Dia. <u>40</u> in. to <u>40</u> ft. depth gage No. <u>200</u>			
										10. Screen: Manufacturer's name <u>Pacless</u> Type <u>Saw</u> Dia. <u>5</u> Slot/gauze <u>1/8</u> Length <u>20</u> Set between <u>20</u> ft. and <u>40</u> ft. ft. and <u>40</u> ft. Gravel pack? <u>yes</u> Size range of material <u>8-14</u>			
										11. Static water level: <u>5</u> ft. below land surface Date <u>1-28-79</u> mo./day/yr.			
										12. Pumping level below land surfaces: ft. after <u> </u> hrs. pumping <u> </u> g.p.m. ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u> </u> g.p.m.			
										13. Water sample submitted: <u> </u> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u> </u>			
										14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade			
										15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.			
										16. Nearest source of possible contamination: ft. <u> </u> Direction <u> </u> Type <u>None</u> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
										17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
										(Use a second sheet if needed)			
18. Elevation:		19. Remarks:											
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Myers Water Well 143</u> Business name License No. Address: <u>1012 Walnut</u> City, state, zip code: <u>Great Bend, Ks. 67530</u> Signed: <u>Chapt. Randall</u> Date: <u>1-28-79</u> Authorized representative											