

**Bacon #1**

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <b>RENO</b>	<b>SW 1/4 SW 1/4 SW 1/4</b>	<b>35</b>	<b>T 23 S</b>	<b>R 5 EW</b>

Distance and direction from nearest town or city street address of well if located within city?

**South Edge of Hutchinson 1 South 5 East 1/4 N Eastside**

2 WATER WELL OWNER: **KAW DRG. CO., INC.**

RR#, St. Address, Box # : **1010 UNION Center**

City, State, ZIP Code : **Wichita, Ks. 67202**

Board of Agriculture, Division of Water Resources

Application Number: **T85-420**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: **55** ft. ELEVATION:

Depth(s) Groundwater Encountered 1. **10** ft. 2. **33** ft. 3. **55** ft.

WELL'S STATIC WATER LEVEL **13** ft. below land surface measured on mo/day/yr **4/25/85**

Pump test data: Well water was **1** ft. after **1** hours pumping **1** gpm

Est. Yield **1** gpm: Well water was **1** ft. after **1** hours pumping **1** gpm

Bore Hole Diameter **7 7/8** in. to **55** ft., and **55** in. to **55** ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot **6 Oil field water supply** 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:

- 1 Steel 3 RMP (SR)  
2 **PVC** 4 ABS

- 5 Wrought iron 8 Concrete tile  
6 Asbestos-Cement 9 Other (specify below)  
7 Fiberglass

CASING JOINTS: Glued **X** Clamped  
Welded  
Threaded

Blank casing diameter **5** in. to **35** ft., Dia **5** in. to **35** ft., Dia **5** in. to **35** ft.

Casing height above land surface **12** in., weight **2.65** lbs./ft. Wall thickness or gauge No. **214**

TYPE OF SCREEN OR PERFORATION MATERIAL:

- 1 Steel 3 Stainless steel  
2 Brass 4 Galvanized steel

- 5 Fiberglass 8 RMP (SR)  
6 Concrete tile 9 ABS

- 10 Asbestos-cement  
11 Other (specify)  
12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

- 1 Continuous slot 3 Mill slot  
2 Louvered shutter 4 Key punched

- 5 Gauzed wrapped 8 **Saw cut** 11 None (open hole)  
6 Wire wrapped 9 Drilled holes  
7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS:

From **35** ft. to **55** ft., From **35** ft. to **55** ft., From **35** ft. to **55** ft.

GRAVEL PACK INTERVALS:

From **25** ft. to **55** ft., From **25** ft. to **55** ft., From **25** ft. to **55** ft.

6 GROUT MATERIAL:

- 1 Neat cement 2 Cement grout 3 **Bentonite** 4 Other

Grout Intervals: From **35** ft. to **55** ft., From **35** ft. to **55** ft., From **35** ft. to **55** ft.

What is the nearest source of possible contamination: **NONE**

- 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
13 Insecticide storage

Direction from well?

How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	Top Soil			
5	10	CLAY			
10	25	GRAVEL			
25	33	CLAY			
33	55	GRAVEL			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **4/25/85** and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. **389** This Water Well Record was completed on (mo/day/yr) **5/1/85**

under the business name of **Reiser Water Well Service Inc.** by (signature) **R. Reiser**

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

R

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EW

SEC. 35

SW 1/4 SW 1/4 SW 1/4

SW 1/4 SW 1/4 SW 1/4

SW 1/4 SW 1/4 SW 1/4