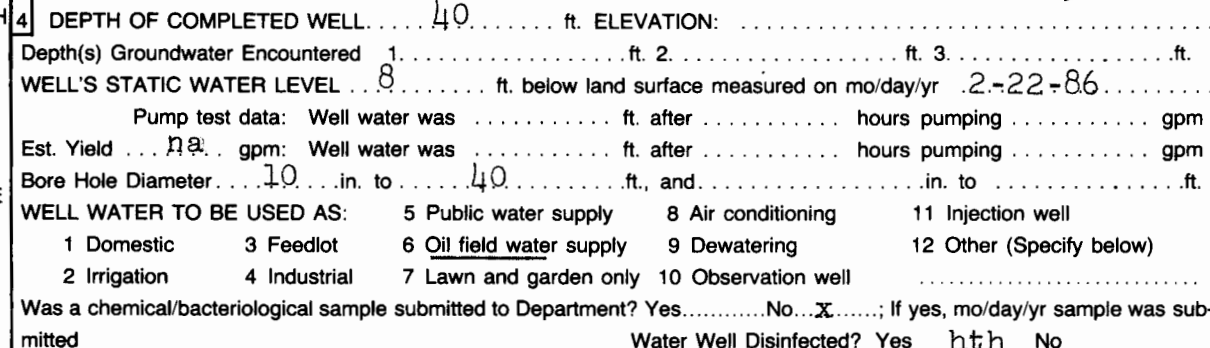


| | | | | | | | | | |
|---------------------------|------|----------------|----------------|--|--|-----------------|--|--------------|--|
| 1 LOCATION OF WATER WELL: | | Fraction | Section Number | | | Township Number | | Range Number | |
| County: | Reno | nw ¼ se ¼ se ¼ | 35 | | | T 23 S | | R 5 E/W | |

Distance and direction from nearest town or city street address of well if located within city?
4 3/4 **EAST**h -1 1/4 south of Hutchinson, Ks.

9] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [4] DEPTH OF COMPLETED WELL: 40 ft. ELEVATION: _____

Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.



6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 0 ft. to .. 10 ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage
Direction from well? south west How many feet? 90

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-22-86 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 3-17-86 under the business name of Rosencrantz-Bemis by (signature) Fredie Holson

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.