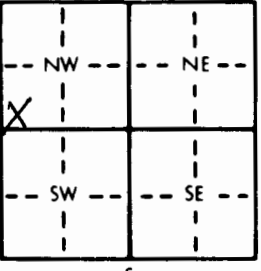


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Keno</u>		<u>SW 1/4 SW 1/4 NW 1/4</u>	<u>35</u>	<u>T 23 S</u>	<u>R 5 EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>4812 E 30th Hutchinson</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #:		Application Number:			
City, State, ZIP Code:		<u>Hutchinson KS 67502</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>28.0</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>22.0</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>24.43</u> ft. below land surface measured on mo/day/yr <u>2-12-93</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8</u> in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes _____ No <u>X</u>			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued _____ Clamped _____			
1 Steel		5 Wrought iron	8 Concrete tile	Welded _____	
<u>2 PVC</u>		3 RMP (SR)	9 Other (specify below)	<u>Threaded. Flush</u>	
Blank casing diameter <u>2</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		6 Asbestos-Cement			
Casing height above land surface <u>Flush</u> in., weight <u>70.3</u> lbs./ft. Wall thickness or gauge No. <u>15.4</u>		7 Fiberglass			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	
SCREEN OR PERFORATION OPENINGS ARE:		11 Other (specify) _____			
1 Continuous slot		5 Gauzed wrapped	8 Saw cut	12 None used (open hole)	
<u>3 Mill slot</u>		6 Wire wrapped	9 Drilled holes		
2 Louvered shutter		7 Torch cut	10 Other (specify) _____		
SCREEN-PERFORATED INTERVALS: From <u>18.0</u> ft. to <u>28.0</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>17.0</u> ft. to <u>28.0</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other _____			
Grout Intervals: From <u>17.0</u> ft. to <u>1.0</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank		4 Lateral lines	7 Pit privy	<u>11 Fuel storage</u>	
2 Sewer lines		5 Cess pool	8 Sewage lagoon	15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	
Direction from well? <u>N</u>		13 Insecticide storage			
		How many feet? <u>100'</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0.0</u>	<u>8.5</u>	<u>Sand, very fine grain, silt</u>			
<u>8.5</u>	<u>13.5</u>	<u>Sand, very fine grain, well sorted</u>			
<u>13.5</u>	<u>18.5</u>	<u>Sand, very fine grain, well sorted, silty</u>			
<u>18.5</u>	<u>23.5</u>	<u>Sand, very fine grain, well sorted</u>			
<u>23.5</u>	<u>28.5</u>	<u>Clay, silty, sandy.</u>			
<u>Flush Mount Waiver granted on 12-10-92</u>					
<u>for Prairie Dune Country Club; KDHE 02078824</u>					
<u>by Don Taylor</u>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2-12-93</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>2-16-93</u>					
under the business name of <u>BST</u> by (signature) <u>Alison Irwin</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					