KOLAR Document ID: 1513163

	WELL R			WWC-5		vision of Wat						
		Correction		ge in Well Use	1	ources App.	-		Well ID			
1 LOCATION OF WATER WELL: Fraction					ction Numb	on Number Township Num			ige Number			
County: 1/4 1/4 1/4												
						treet or Rural Address where well is located (if unknown, distance and						
Business:	din Address:						irection from nearest town or intersection): If at owner's address, check here:					
Address:												
City:			State:	ZIP:								
3 LOCAT	E WELL						_					
4 DEPTH OF COMPLETED WELL: Depth(s) Groundwater Encountered: 1)												
SECTIC	ON BOX:											
1	2) ft. 3) ft., or 4)											
			, measured on (mo-day-			Source for Latitude/Longitude:						
NW	NE			yr)		(WAAS enabled? Yes No)						
	NE	Pump test d					Survey		(0)			
w	E		hours				e Mapper:					
CW	SE		Well v									
X	SE		hours	gpm	6 Elevation & Cound Loud D TOC							
		Estimated Y			6 Elevation:ft. Ground Level TOC							
	S	Bore Hole I			Source	Source: Land Survey GPS Topographic Map						
1 mile in. to ft.												
7 WELL WATER TO BE USED AS:												
1. Domestic	1. Domestic: 5. □ Public Water Supply: well ID □ Household 6. □ Dewatering: how many wells?											
	□ Lawn & Garden							\Box Uncased \Box				
	Livestock S. Monitoring: well ID							al: how many bores				
2. 🗌 Irrigati								Loop Horizont				
3. \Box Feedlo	E						b) Open Loop Surface Discharge Inj. of Water					
	4. \Box Industrial \Box Recovery \Box Injection						13. Other (specify):					
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:												
Water well disinfected? Ves No												
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded												
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.												
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
$\Box \text{ Steel} \qquad \Box \text{ Stainless Steel} \qquad \Box \text{ PVC} \qquad \Box \text{ Other (Specify)} \dots$												
Brass Galvanized Steel None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)												
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)												
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.												
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other												
				ft., From	ft. to	ft., From	1	ft. to	ft.			
		e contaminati		potential source of cont				— I	: J. C			
□ Septic			Lateral Line			Livestock P			cide Storage			
Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well												
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well □ Other (Specify)												
Direction from well?												
10 FROM	TO		ITHOLO		FROM	ТО		HO. LOG (cont.) or		G INTERVALS		
							1					
					Notes:	•	•					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed, reconstructed, or plugged												
under my j	urisdiction ar	nd was compl	eted on (n	no-day-year)	and	this record	is tru	e to the best of m	y knowled	ge and belief.		
Kansas Wa	ter Well Con	tractor's Lice	ense No	This Wa	ter Well Red	cord was co	mple	ted on (mo-day-ye	ear)			
under the b	usiness name	<u>e of</u>	XX7 A (DEC)			1 50 2 *		1				
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.												
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212												