		RECORD Correction		WWC-5 e in Well Use		vivision of W sources App		20190330	Well ID	South well		
	☐ Original Record ☐ Correction ☐ Change in Well Use  1 LOCATION OF WATER WELL: Fraction				Section Number   Township Number   Range Number							
	nty: Reno			NE ¼ NW ¼ NW ½		SW¼ 33 T 23 S R 5 □ E ■ W						
	L OWNER			First:		Street or Rural Address where well is located (if unknown, distance and						
Business: City of Hutchinson Address:						direction from nearest town or intersection): If at owner's address, check here:						
	120 2.740. 2						3906 South Halstead Hutchinson. Ks.					
City:	Hutchin		State: Ks.	ZIP: 67502								
	"X" IN			PLETED WELL:								
SECTI	SECTION BOX: Depth(s) Groundwater Encountered: 1)											
	WELL'S STATIC WATER LEVEL:						ft. Source for Latitude/Longitude:					
	below land surface, measured on (mo-day-y						GPS (	unit make/model:	Garmin62	)		
NW -	above land surface, measured on (mo-day-y Pump test data: Well water was						(WAAS enabled? ☐ Yes No)					
w •							☐ Land Survey ■ Topographic Map ☐ Online Mapper:					
	1 1	Well water was ft.										
sw-	SE	anter nours pumping gpm					6 Elevation: 1503 ft. Ground Level TOC					
	S	Estimated Yield:gpm  Bore Hole Diameter: .13.1/2. in. to35ft					Source: Land Survey GPS Topographic Map					
1	1 mile  in. to						Other					
7 WELL WATER TO BE USED AS:												
I.	1. Domestic: 5. Public Water Supply: well ID							10. ☐ Oil Field Water Supply: lease				
	☐ Household 6. Dewatering: how many wells? ☐ Lawn & Garden 7. ☐ Aquifer Recharge: well ID						11. Test Hole: well ID					
_	☐ Lawn & Garden 7. ☐ Addner Recharge. wen ID					12. Geo	therma	al: how many bores	?	••••		
	2. 🗌 Irrigation 9. Environmental Remediation: well ID					a) (	a) Closed Loop					
_	. Feedlot Soil Vapor Extraction						b) Open Loop Surface Discharge Inj. of Water					
4. Industrial Recovery Injection 13. Other (specify):												
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:												
8 TYPE OF CASING USED: ☐ Steel PVC ☐ Other												
Casing diameter 10 in to 15 ft., Diameter in to ft., Diameter in to ft. Diameter in to ft. Casing height above land surface 14 in Weight SDR26 lbs./ft. Wall thickness or gauge No. 413												
TYPE OF SCREEN OR PERFORATION MATERIAL:  ☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)												
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
☐ Continuous Slot												
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)  SCREEN-PERFORATED INTERVALS: From												
GRAVEL PACK INTERVALS: From												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other.												
Grout Intervals: From												
Nearest source of possible contamination:												
☐ Septic Tank       ☐ Lateral Lines       ☐ Pit Privy       ☐ Livestock Pens       ☐ Insecticide Storage         ☐ Sewer Lines       ☐ Cess Pool       ☐ Sewage Lagoon       ☐ Fuel Storage       ☐ Abandoned Water Well												
■ Watertight Sewer Lines												
☐ Other (Specify)												
10 FROM	TO TO		THOLOGI		FROM	TO	LITE	It. IO. LOG (cont.) or F	LUGGING	INTERVALS		
0		Top soil		.0.200	110171			T. DO O (VOII.) OF I	2000110	LILICIALD		
6			ed sand & gravel									
					Notes:							
					1							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, or plugged under my jurisdiction and was completed on (mo-day-year) .10/8/2019 and this record is true to the best of my knowledge and belief.												
Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo-day-year) 10/14/2019 under the business name of Rosencrantz-Bernis Ent												
under the bi	usiness nam	e of Rosence	antz-Bemi	s Ent.	Si	gnature	C 1	Bunell	-			
Mail 1	white copy ale	ong with a fee of \$	5.00 for <u>each</u> of	onstructed well to: Kans	as Department	of Health and	Enviro	nment, Bureau of Wate	r, GWTS Sec	tion,		
		., Suite 420, Tope Leov/waterwell/in		612-1367. Mail one to W	ater Well Own		one tor y	our records. Telephon	e 785 <b>-</b> 296-55 <b>Revised 7</b>			
, were as at this	TI TI TI . KUIICK	ST/ WALLET WEST/ III	mws.iisiill						ALCTESCU /	TOURDED		