KOLAR Document ID: 1633991

WATER WELL R		Division of Water			W-11 ID				
Original Record Correction Change in Well Use 1 LOCATION OF WATER WELL: Fraction				Resources App. No. Well			Well ID	aa Numbar	
County: 14 1/4 1/4 1/4				ection Numb	ion NumberTownship NumberRange NumberTSR \Box E \Box W				
2 WELL OWNER: L	ast Name:		or Rural Address where well is located (if unknown, distance and						
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, or direction from nearest town or intersection): If at owner's address, cl									
Address:									
Address:									
City:	State:	ZIP:		I					
3 LOCATE WELL	4 DEPTH OF	COMPLETED WELL	L :	ft. 5 Latit	tude:			(decimal degrees)	
WITH "X" IN SECTION BOX:	Depth(s) Ground	water Encountered: 1)	ft.		Longitude:(decimal degrees)				
N SECTION BOX.		ft. 3) ft., or		Datum: WGS 84 NAD 83 NAD 27					
		C WATER LEVEL:			Source for Latitude/Longitude:				
		urface, measured on (mo-			GPS (unit make/model:)				
NWXNE		urface, measured on (mo-o			(WAAS enabled? ☐ Yes ☐ No)				
	-	Well water was hours pumping			\Box Land Survey \Box Topographic Map				
W E			Online Mapper:						
SW SE	after	ft. gpm							
	Estimated Yield:		81		6 Elevation:ft. Ground Level TOC				
S		eter: in. to	ft. and	Source	Source: Land Survey GPS Topographic Map				
1 mile	in. to ft.				□ Other				
7 WELL WATER TO BE USED AS:									
1. Domestic:)								
Household						well ID			
Lawn & Garden	7. Aquifer Recharge: well ID				Cased Uncased Geotechnical 12. Geothermal: how many bores?				
☐ Livestock 2. ☐ Irrigation	8. D Monitoring: well ID								
3. Feedlot		or Extraction		a) Closed Loop Horizontal Vertical b) Open Loop Surface Discharge Inj. of Water					
4. Industrial					13. \Box Other (specify):				
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:									
Was a chemical bacteriological sample submitted to \mathbf{KDHE} ? \Box Yes \Box No \Box Yes, date sample was submitted:									
8 TYPE OF CASING		$\Box PVC \Box Other$	CAS	ING IOINTS	S· 🗆	Glued Clamped	I 🗆 Welder	d 🗆 Threaded	
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
$\Box \text{ Steel} \qquad \Box \text{ Stainless Steel} \qquad \Box \text{ PVC} \qquad \Box \text{ Other (Specify)} \dots \dots$									
□ Brass □ Galvanized Steel □ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)									
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft. to ft.									
GRAVEL PACK INTERVALS: From									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Grout Intervals: From									
Septic Tank				Livestock P	ens	□ Insectio	cide Storage		
Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well									
		ge Pit 🗌 Feedyaa		Fertilizer St			ll/Gas Well		
□ Other (Specify)									
Direction from well? ft.									
10 FROM TO	LITH	OLOGIC LOG	FROM	TO	LIT	HO. LOG (cont.) or	PLUGGIN	G INTERVALS	
			Notes:		1				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged									
under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No This Water Well Record was completed on (mo-day-year)									
under the business name of Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.									
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.									
I INDEDICATION OF TRAILING	Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212								