

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212 ID NO.

MW-3

1 LOCATION OF WATER WELL: County: Reno	Fraction SW ¼ NW¼ SW ¼ NW ¼	Section Number 16	Township Number T 23 S	Range Number 05 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☒ Sonoco Products Company
100 S. Halstead St.
Hutchinson, KS 67501

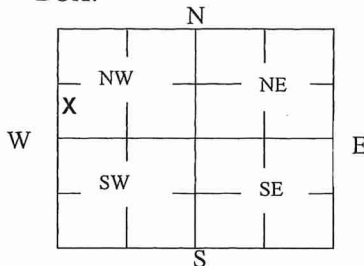
Global Positioning Systems (GPS) information:

Latitude: 38.05207° (in decimal degrees)
Longitude: -97.88416° (in decimal degrees)
Elevation: 1,520.92 feet (top of casing)
Horizontal Datum: ☐ WGS84, ☐ NAD83, ☒ NAD27
Collection Method:

2 WATER WELL OWNER: Sonoco Products Company
RR#, St. Address, Box #: 1 N. Second St.
City, State ZIP Code: Hartsville, SC 29550

☐ GPS unit (Make/Model: _____)
☐ Digital Map/Photo, ☒ Topographic Map, ☒ Land Survey
Est. Accuracy: ☒ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL 15.85 ft. (below top of casing; casing is 0.3 ft. below grade)

WELL'S STATIC WATER LEVEL 12.97 ft (below top of casing)

WELL WAS USED AS:

- | | | |
|-------------------------------------|---|--|
| <input type="checkbox"/> Domestic | <input type="checkbox"/> Public Water Supply | <input type="checkbox"/> Dewatering |
| <input type="checkbox"/> Irrigation | <input type="checkbox"/> Oil Field Water Supply | <input checked="" type="checkbox"/> Monitoring |
| <input type="checkbox"/> Feedlot | <input type="checkbox"/> Domestic (Lawn & Garden) | <input type="checkbox"/> Injection Well |
| <input type="checkbox"/> Industrial | <input type="checkbox"/> Air Conditioning | <input type="checkbox"/> Other _____ |

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

5 TYPE OF BLANK CASING USED:

- ☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below) _____
☒ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes ☒ No ☐ If yes, how much 3 feet
Casing height above or below land surface -36 in. (after pulling top 3 ft. of casing)

6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other _____

Grout Plug Intervals: From 3.5 ft. to 16.2 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

- | | | | |
|---|---|---|--|
| <input type="checkbox"/> Septic tank | <input type="checkbox"/> Seepage pit | <input type="checkbox"/> Fuel storage | <input checked="" type="checkbox"/> Other (specify below)
Former disposal area / waste pile |
| <input type="checkbox"/> Sewer lines | <input type="checkbox"/> Pit privy | <input type="checkbox"/> Fertilizer storage | |
| <input type="checkbox"/> Watertight sewer lines | <input type="checkbox"/> Sewage lagoon | <input type="checkbox"/> Insecticide storage | |
| <input type="checkbox"/> Lateral lines | <input type="checkbox"/> Feedyard | <input type="checkbox"/> Abandoned water well | |
| <input type="checkbox"/> Cess pool | <input type="checkbox"/> Livestock pens | <input type="checkbox"/> Oil well/Gas well | |
- Direction from well? West-northwest
How many feet? 50

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	3.5	Soil, sand, and gravel			
3.5	13.3	Bentonite chips			
13.3	16.2	Coated bentonite pellets			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 11/26/2024 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416. This Water Well Record was completed on (mo/day/year) 12/26/2024 under the business name of Terracon Consultants, Inc. by (signature) Michael W. Montgomery

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

KSA82a-1212

Revised 1/20/2015