

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: Reno		NW ¼ SE ¼ SW ¼	12	T 13 S	R 5 E/W				
Distance and direction from nearest town or city street address of well if located within city?									
6530 East 4th, hutchunson, Kansas									
2 WATER WELL OWNER:		Harold Schwiethale							
RR#, St. Address, Box # :		3500 Garden Grove							
City, State, ZIP Code :		Hutchinson, Kansas 67501							
		Board of Agriculture, Division of Water Resources Application Number:							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL . . . 67 . . . ft. ELEVATION:							
<div style="text-align: center;">N <table border="1" style="margin: auto; width: 100px; height: 100px;"><tr><td style="width: 50%;">NW</td><td style="width: 50%;">NE</td></tr><tr><td>SW</td><td>SE</td></tr></table> S</div>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL . . . 19 . . . ft. below land surface measured on mo/day/yr							
Pump test data: Well water was ft. after hours pumping gpm									
		Est. Yield gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter . . . 11 . . in. to . . . 67 . . . ft., and in. to ft.							
		WELL WATER TO BE USED AS:							
		5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering X 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well . . . Stock							
		Was a chemical/bacteriological sample submitted to Department? Yes No . . . X . . . ; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes X No							
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped									
X 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
Blank casing diameter 5 . . . in. to 26 . . . ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface 18 . . . in., weight lbs./ft. Wall thickness or gauge No. . . 258									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass X 7 PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped X 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 67 . . . ft. to 26 . . . ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 67 . . . ft. to 19 . . . ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite X 4 Other Hole plug									
Grout Intervals: From 19 . . . ft. to 0 . . . ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:									
X 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
Direction from well? east How many feet? 250									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 3 Top soil									
3 30 Brown and white sandy clay									
30 45 Gray clay									
45 60 Fine sand and sandy clay									
yellow brown soft									
60 65 Fine sand									
65 67 Red bed									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 8-1-94 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. . . 134 This Water Well Record was completed on (mo/day/yr)									
under the business name of Rosencrantz-Bemis Ent., Inc. by (signature) Greg Dodson									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.