

## WATER WELL RECORD Form WWC-5 KSA 82a-1212

LOCATION OF WATER WELL: County: <b>Reno</b> <span style="float:right">078</span>		Fraction: <b>NW</b> <span style="float:right">SW NE</span>		Section Number: <b>18</b>		Township Number: <b>23</b> <span style="float:right">S</span>		Range Number: <b>W</b> <span style="float:right">R</span>	
Distance and direction from nearest town or city street address of well if located within city? <b>109 Clay</b>									
WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code		<b>Bridgeman Oil, Co.</b> <b>109 Clay</b> <b>Hutchinson, Kansas 67501</b>							
		Board of Agriculture, Division of Water Resources Application Number: <b>1527.2</b>							
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="border: 1px solid black; width: 100px; height: 100px; margin: 10px auto; position: relative;"><div style="position: absolute; top: 0; left: 0; width: 100%; height: 100%; border: 1px dashed black; display: flex; flex-direction: column; align-items: center; justify-content: center;"><div style="display: flex; justify-content: space-between; width: 100%;">NW</div><div style="display: flex; justify-content: space-between; width: 100%;">NE</div><div style="display: flex; justify-content: space-between; width: 100%;">SW</div><div style="display: flex; justify-content: space-between; width: 100%;">SE</div></div><div style="position: absolute; top: 50%; left: 50%; transform: translate(-50%, -50%); font-size: 2em;">X</div></div>		4 DEPTH OF COMPLETED WELL: <b>25</b> ft. ELEVATION: ..... Depth(s) Groundwater Encountered 1. <b>18.2</b> ft. 2. .... ft. 3. <b>1/12/95</b> ft. WELL'S STATIC WATER LEVEL ..... ft. below land surface measured on mo/day/yr ..... Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield ..... gpm: Well water was <b>25</b> ft. after ..... hours pumping ..... gpm Bore Hole Diameter ..... in. to ..... ft., and ..... in. to ..... ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <b>10 Monitoring well</b> X Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No							
TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile <b>2 PVC</b> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Blank casing diameter ..... in. to <b>15</b> ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft. Casing height above land surface ..... <b>-2.5</b> in., weight ..... lbs./ft. Wall thickness or gauge No. <b>Sch. 40</b>		CASING JOINTS: Glued ..... Clamped ..... Welded ..... X ..... Threaded.....							
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <b>3 Mill slot</b> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) .....		12 None used (open hole)							
SCREEN-PERFORATED INTERVALS: From <b>15</b> ft. to <b>25</b> ft., From ..... ft. to ..... ft. From ..... ft. to ..... ft., From ..... ft. to ..... ft.		GRAVEL PACK INTERVALS: From <b>13</b> ft. to <b>25</b> ft., From ..... ft. to ..... ft. From ..... ft. to ..... ft., From ..... ft. to ..... ft.							
GROUT MATERIAL: 1 Neat cement <b>2 Cement grout</b> <b>3 Bentonite</b> 4 Other ..... Grout Intervals: From <b>0</b> ft. to <b>11</b> ft., From <b>11</b> ft. to <b>13</b> ft., From ..... ft. to ..... ft.		What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage <b>6 Other (specify below)</b> Direction from well? <b>ESE</b> How many feet? <b>380</b>							
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 0.5 Gravel,		MW7							
0.5 2 Clay, Dark Brown		GeoCore # 97 Flush-mount Cover							
2 9 Clay, Dark Brown to Dark Gray		KDHE # 02078192 Tag # 68082							
9 13 Sand, Light Yellow-Brown									
13 18 Sand, Light Brown-Orange									
18 25 Sand to Gravel, Light Orange-Brown									
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>1/24/95</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>527</b> This Water Well Record was completed on (mo/day/yr) <b>2/13/95</b> Under the business name of <b>GeoCore Services, Inc.</b> by (signature) <i>Ralph Rolf</i>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									